NOT AN OFFICIAL DOCUMENT GINA PIMENTEL 2023-010699

RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

9:45 AM 2023 Apr 14

SHERIFF'S DEED

THIS NDENTURE WITNESSETH, that Oscar Martinez as Sheriff of Lake County, State of Indiana, conveys to Mike Kubacki, in consideration of the sum of \$59,000.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 4, in the State of Indiana, pursuant to the laws of said State on December 18, 2019, in Cause No.45D04-1910-MF-001010, wherein Regions Bank d/b/a Regions Mortgage t/k/a Union Planters Bank, N.A. was Plaintiff, and Cindy A. Camarena a/k/a Cindy A. Surjaka a/k/a Cindy Ashley, Hammond Redevelopment Commission and Crown Mortgage Co., were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOTS 11 AND 12 IN BLOCK 10 IN MANUFACTURER'S ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 6624 Missouri Ave, Hammond, IN 46323-1831

Parcel# 45-07-10-131-017.000-023

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D04-1910-MF-001010 in the Lake Superior

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

APR 14 2023

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

25 80 LK

#141

NOT AN OFFICIAL DOCUMENT

Court, Civil Division 4 of the County of Lake, Indiana.		
IN WITNESS WHEREOF, I, THE UNDER 3 day of WWC , 2023.		neriff aforesaid have hereunto set my hand and seal, this
STATE OF INDIANA))SS:	SHERIFF OF LAKE COUNTY INDIANA
COUNTY OF LAKE)	OSCAR MARTINEZ
On the 3 day of March		ersonally appeared Oscar Martinez in the capacity of
Sheriff of said County, and acknowledged the execution of the foregoing deed.		
IN WITNESS WHEREOF, I have hereunto set my hand and official seal.		
County of Residence	/	
My-Comprission-Expires	1023	Milly showed
Nikki Marimen Notary Public Seal State of Indiana Lake County	\sqrt{N}	OTARY PUBLIC
My Commission Expires 04/16/2023	.(6)	
www.co.co.	P	rinted Name
The mailing address to which tax statements should be mailed under IC 6-1.1-22-8.1 is: Mike Kubacki		
403 N. Harvey		V _A
Griffith, IN 46319		77,
The mailing address of the grantee is:		7
Mike Kubacki 403 N. Harvey		7
Griffith, IN 46319		' ©
THIS INSTRUMENT PREPARED BY BARRY T. BARNES, ATTORNEY AT LAW		
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.		
	В	SY: BARRY T. BARNES
Feiwell & Hannoy, P.C. 8415 Allison Pointe Blvd., Suite 400 Indianapolis, IN 46250 056497F02	~	