

# NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Apr 05 2023 GM

PEGGY HOLINGA-KATONA  
LAKE COUNTY AUDITOR

2023-509962  
04/05/2023 03:21 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 3

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## WARRANTY DEED

File No.: FNW2300645-RJW

**THIS INDENTURE WITNESSETH**, that Jon W Hall (Grantor) CONVEY(S) AND WARRANT(S) to Lauren Wadas (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**Property:** 311 S. Court St. #303, Crown Point, IN 46307

**Tax ID No.:** 45-16-08-180-017.000-042

**Subject** to all current real estate taxes and assessments and all subsequent taxes and assessments.

**Subject** to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, Grantor has executed this deed this 4th day of April, 2023.

  
Jon W Hall

STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Jon W Hall who acknowledged the execution of the foregoing instrument, who acknowledged the foregoing instrument to be his/her free act and deed.

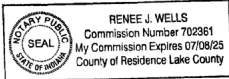
Witness my hand and Notarial Seal this 4th day of April, 2023

Signature: 

Printed: Renee J. Wells  
Resident of: Lake County  
State of: INDIANA

My Commission expires: July 8, 2025

**FIDELITY NATIONAL TITLE**  
**FNW2300645**



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**Prepared By:** Timothy R. Kuiper  
Austgen Kuiper Jasaitis P.C.  
130 North Main Street, Crown Point, IN 46307

**Grantee's Address and Tax Billing Address:** 311 S. Court St. #303  
Crown Point, IN 46307

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Renee Wells.

**Return To:** Lauren Wadas  
311 S. Court St. #303  
Crown Point, IN 46307

Property of Lake County Recorder

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**EXHIBIT "A"**  
Legal Description

For APN/Parcel ID(s): **45-16-08-180-017.000-042**

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UNIT 303 IN COURT STREET CONDOMINIUMS, AS CREATED BY A DECLARATION RECORDED IN INSTRUMENT NUMBER 98093528 AND AS BUILT FLOOR PLANS RECORDED IN PLAT BOOK 85 PAGE 75 AND ANY ADDITIONAL SUPPLEMENTAL DECLARATIONS AND/OR AMENDMENTS THERETO WHICH ARE RECORDED IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON AREAS AND LIMITED COMMON AREAS.

County of Lake County Recorder