

NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Apr 05 2023 LM

PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

2023-509949
04/05/2023 02:59 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Please send all tax bills to:

Johnnie L. Rodgers Jr. and LaTanya Denise Faust-Rodgers
1966 Hendricks Street
Gary, IN 46404

PARCEL NO. 45-08-07-454-021.000-004

PERSONAL REPRESENTATIVE'S DEED

THIS INDENTURE WITNESSETH this Deed made between SUSAN BENJAMIN, Personal Representative of the Unsupervised Estate of Pinkie Douglas a/k/a Mr. Pinkie Douglas, Deceased, ("Grantor"), and JOHNNIE L. RODGERS JR. AND LATANYA DENISE FAUST-RODGERS AS HUSBAND AND WIFE, TENANTS BY THE ENTIRETY ("Grantees"). WHEREAS, Grantor is the duly appointed and acting Personal Representative of the Unsupervised Estate of Pinkie Douglas a/k/a Mr. Pinkie Douglas, Deceased, which Estate is pending in the Lake County Superior Court, County of Lake, State of Indiana, pursuant to Cause Number 45D02-2303-EU-000096. NOW, THEREFORE, Grantor, for the consideration of the sum of Ten Dollars and No Cents (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does grant, convey, transfer to Grantees, as husband and wife, tenants by the entirety, all of the right, title, and interest of the Decedent and the Estate in and to the following described real property situated in the County of Lake, State of Indiana, to-wit:

Single Family Home Located at 1966 Hendricks Street, Gary, Indiana 46404

Legally Known As:

LOT 16, 17 AND THE NORTH 12 1/2 FEET OF LOT 18, IN BLOCK 9, IN EAST ENGLEWOOD ADDITION TO EAST CHICAGO, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 26 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

In witness whereof, the said Grantor has hereunto set her hand and seal this 25th day of MARCH, 2023.

GRANTOR:

Susan Benjamin, Personal Rep

Susan Benjamin

Personal Representative of the Unsupervised Estate of Pinkie Douglas a/k/a Mr. Pinkie Douglas, Deceased

STATE OF CALIFORNIA)
) SS:
COUNTY OF SACRAMENTO)

I certify that Susan Benjamin, Personal Representative of the Unsupervised Estate of Pinkie Douglas a/k/a Mr. Pinkie Douglas, Deceased, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed and delivered the instrument as her free and voluntary act, for the uses and purposes set forth in the instrument.

Dated this 25th day of MARCH, 2023.

Notary Signature: Sophia J. Arshad

County of Residence: SACRAMENTO

My commission expires: 12/18/2026



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. **Sophia J. Arshad**

This instrument prepared by:

Sophia J. Arshad, Esq., Arshad, Pangere and Warring LLP, 7899 Taft Street, Merrillville, IN, 46410; (219) 736-6500.

FIDELITY NATIONAL TITLE/BURNET/FB2320023-00074

FIDELITY - HIGHLAND / Burnet FB2320023-00074