

NOT AN OFFICIAL DOCUMENT

2023-509905
04/05/2023 01:30 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

ASSIGNMENT OF REAL ESTATE MORTGAGE

In consideration of the guaranty by Small Business Administration, an agency of the United States Government, a debenture in the amount of One Hundred Nineteen Thousand Dollars (\$119,000.00), issued by Regional Development Company, which debenture is identified as "Project Michele M Kovac CPA LLC", hereby sells, assigns, and transfers unto the U.S. Small Business Administration all its right, title, and interest in and to a certain real estate mortgage, dated 03/30/2023, given to it by 1233 E North St Investments LLC, to secure a note in the principal sum of One Hundred Nineteen Thousand Dollars (\$119,000.00), which mortgage was recorded in the Office of the Recorder of Lake County, Indiana, on

3-31-2023, as Instrument No. 2023-509440

IN WITNESS WHEREOF, the said has on this 30th day of March, 2023, caused these presents duly to be executed for and in its name and behalf by Erica Dombey, its President and attested by Rex G. Richards, its Secretary.

(SEAL)
Attest: Rex G. Richards
By: Rex G. Richards
Rex G. Richards, Secretary

Regional Development Company
By: Erica Dombey
Erica Dombey, President

STATE OF Indiana)
COUNTY OF Porter) SS:

The undersigned, a Notary Public in and for said County in the State aforesaid, does hereby certify that Erica Dombey, President and Rex G. Richards, Secretary of Regional Development Company personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered said instrument as their free and voluntary acts as such officers, and as the free and voluntary act of the aforesaid Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30th day of March, 2023.

Signed: Laura Tavit
Laura Tavit, Notary Public

My Commission Expires: 6/14/2024
My County of Residence: Porter

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Laura Tavit

This document was prepared by and return to: Laura Tavit
c/o RDC, 1757 Thomapple Circle
Valparaiso, IN 46385



23-7861
HOLD FOR MERIDIAN TITLE COR.

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EXHIBIT "A"

Property Address: 1233 East North Street, Crown Point, IN 46307
File No.: 23-5319

Part of the Northwest 1/4 of the Northwest 1/4 of Section 9, Township 34 North, Range 8 West of the 2nd Principal Meridian, described as; beginning at a point 25 feet South and 228.134 feet West of the Northeast corner of said tract; thence South 225 feet; thence East 80 feet; thence North 225 feet thence West 80 feet to the place of beginning, in the City of Crown Point, Lake County, Indiana.

PIN: 45-16-09-101-021.000-042

Property of Lake County Recorder