NOT AN OFFICIAL DOCUMENT

2023-509898 04/05/2023 01:13 PM TOTAL FEES: 25.00 BY: JAS PG #: 3 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

THIS INSTRUMENT WAS PREPARED BY: Figure Lending LLC P.O. Box 40534 Reno, NV 89504 888-527-1950

RECORDING REQUESTED BY/ WHEN RECORDED RETURN TO Figure Lending LLC P.O. Box 40534 Reno. NV 89504

Parcel Number / Tax Key Number (if available): 45-17-16-255-010,000-044

Loan Number: 1-23020-138

ASSIGNMENT OF OPEN-END MORTGAGE

This ASSIGNMENT OF OPEN-END MORTGAGE ("Assignment") is made this 22nd day of March, 2023, by Guaranteed Rate, Inc., a Delaware Corporation ("Assignor"), whose address is 3940 N Ravenswood Ave, Chicago, II. 60613, to Figure Lending LLC, a Delaware limited liability company ("Assignee"), whose address is P.O. Box 40534 Reno, NV 89504.

TOGETHER with the notes or obligations therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under the foregoing Security Instrument.

[Signature On Following Page]

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IN WITNESS WHEREOF, this Assignment is made to be effective as of the date first above written.

	ASSIGNOR:
	Guaranteed Rate, Inc.
	(company name)
	Delaware Corporation
	(type of company)
	By: Diena Cemerla
1	Name: Diana Camacho Title: Final Docs Specialist
0	Title: Final Docs Specialist Date: 3/22/2023
100	Date:
Witness: Bu	Witness:
D. O.	O : 10 - 1 - 1 - 1 - 1
Name: 10/14n Turdwe Date: 3/22/2023	Name:
5/22/2025	Dutc
STATE OF Indiana	
12) ss
COUNTY OF Porter)
	/illiam Garner
This instrument was acknowledged before me,	, a Notary Public, on
Guaranteed Rate, Inc., a Delaware Corporation, the corporation that executed the foregoing instrument, and	
acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and an oath state that he/she/they are authorized to execute the said instrument.	
purposes therein mentioned, and an oath state that i	ne/sne/tney are authorized to execute the said instrument.
Witness my hand and official seal hereto affixed the day and year first above written.	
	<i>y</i>
1	William Z. Garner
0	Notary Public, State of Indiana (
Notary Public William Garner	SEAL Commission Number (P073997 W My Commission Expires January 13th 2029
Notary Public in and for the State of Indiana 1/13/2029	January 13th 2029
My commission expires on	
	YO

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EXHIBIT A - PROPERTY LEGAL DESCRIPTION

The following described real property situated in County of Lake, State of Indiana, is as follows:

LOT 863 IN LAKES OF THE FOUR SEASONS, UNIT NO. 5, AS PER PLAT THEREOF. RECORDED IN PLAT BOOK 38 PAGE 62 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA.

APN: 45-17-16-255-010.000-044

96 W LAKE.

OR LAKE COUNTY PROCORDER Address: 3396 W LAKESHORE DR. CROWN POINT IN 46307