NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2023-009968

8:57 AM 2023 Apr 5

INDIANA

COUNTY OF LAKE LOAN NO.: 0580419056 PREPARED BY: TRACY ALBERTSON, FIRST AMERICAN MORTGAGE SOLUTIONS WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. 208-528-9895 MAIL TAX STATEMENTS TO: HENRY SHOWERS 1010 W 126TH CT CROWN POINT, IN 46307

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at 11819 MIAMI ST SUITE 100, OMAHA, NE 68164 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage

Mortgage dated JUNE 29, 2012, executed by HENRY G. SHOWERS AND PATRICIA A. SHOWERS, AS TRUSTEES, UNDER THE PROVISION OF THE CERTAIN TRUST AGREEMENT DATED THE 30TH DAY OF SEPTEMBER, 2009, AND KNOWN AS THE SHOWERS LIVING TRUST, SUBJECT TO A RESERVED LIFE ESTATE OF HENRY G. SHOWERS AND PATRICIA A. SHOWERS, Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JULY 16 2012 as Instrument No. 2012 046280 in the Office of the Recorder of LAKE County,

PROPERTY ADDRESS: 1010 WEST 126TH CT, CROWN POINT, INDIANA 46307

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 23, 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

TRACY ALBERTSON, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MARCH 23, 2023, before me, LISA M. CARTER, personally appeared TRACY ALBERTSON known to me to be the VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation OUNG A executed the same.

Dn LISA M. CARTER (COMMISSION EXP. 09/28/2024)

NOTARY PUBLIC

LISA M CARTER otary Public - State of Idaho mmission Number 2018 1905 ammission Expires Sep 28, 2024

POD: 20230313

SH8070117IM - LR - IN

Page 1 of 1

MIN: 100020071040592045

MERS PHONE: 1-888-679-6377

972118

10