RECORDATION REQUESTED BY: American Community Bank of Indiana Schererville 7880 Wicker Avenue St. John. IN 46373

WHEN RECORDED MAIL TO:
American Community Bank of Indiana
Schererville
7880 Wicker Avenue

SEND TAX NOTICES TO:
American Community Bank of Indiana
Schererville
7880 Wicker Avenue

St. John, IN 46373

St. John, IN 46373

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2023-009961 8:67 AM 2023 Apr 6

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated March 27, 2023, is made and executed between Robert G. Davidson, Jr., whose address is 10612 Erie Drive, Crown Point, IN 46307 (referred to below as "Grantor") and American Community Bank of Indiana, whose address is 7880 Wicker Avenue, St. John, IN 46373 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 8, 2021 (the "Mortgage") which has been recorded in Lake County, State of Indiana, as follows:

is been recorded in Lake County, State of Indiana, as follows: recorded on 10/12/2021 as Document No. 2021-532079 in the Officer of the Recorder of Lake County,

Indiana.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake
County, State of Indiana:

Lot 189 in White Hawk Country Club, Phase Four, Block 1 as recorded in Plat Book 88, Page 58 in the Office of the Recorder Lake County, Indiana.

The Real Property or its address is commonly known as 1544 Sonoma Court, Crown Point, IN 46307. The Real Property tax identification number is 45-12-31-379-010.000-029.

MODIFICATION, Lender and Grantor hereby modify the Mortgage as follows:

To Increase loan amount to \$670,000.00 and extend maturity date to July 1, 2023.

CONTINUING VALIDITY. Except as expressly modified allowe, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally salled, brinding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promission rote or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as lable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodistion parties, unless a party is expressed by Lender in writing. Any maker or endorser, including accommodistion parties, unless a party is expressed by virtue of this Modification. If any person with the process of the Note of the Modification of the Note of the Modification of the Note of the Modification of the Note of the Not

0m

## NOT AN OFFICIAL (Continued)

LENDER ACKNOWLEDGMENT	_
OUNTY OF AND A GRAND STATE OF A GRAND STA	for jed uly ses
affirm, under the penalties for perjury, that I have taken reasonable care by New Subsect Subs	oun ion
This Modification of Mortgage was prepared by: Todd C. Williams, Vice President  Originator Names and Nationwide Mortgage Licensing System and Registry IDs:	=
Organization: American Community Bank of Indiana NMLSR ID: 440104 NMLSR ID: 1379970	
Necorder.	

## NOT AN OFFICIAL DOCUMENT

MODIFICATION OF MORTGAGE

Page 2

(00)			.go 2
GRANTOR ACKNOWLEDGES HAVING READ ALL THI AND GRANTOR AGREES TO ITS TERMS. THIS MODI	E PROVISIONS OF THIS N	ODIFICATION OF MORTO	GAGE 023.
GRANTOR:  X Robert G. Davidson, Jr.			
LENDER:			
AMERICAN COMMUNITY BANK OF INDIANA			
x			
INDIVIDUAL AC	KNOWLEDGMENT		_
STATE OF IndianA	)		
(O) 1 10km	) SS		
COUNTY OF A PAPE	)		
On this day before me, the undersigned Notary Pub			
known to be the individual described in and who exe that he or she signed the Modification as his or her fre therein mentioned.	e and voluntary act and de	Mortgage, and acknowled ed, for the uses and purp	dged oses
Siven under my hand and official seal this	b day of Mor	ch , 202	3
By X DO MONG LAS	Residing at	C COUNT	4
Notary Public in and for the State of	My commission expir	June al	2,2027
9/			
		ROS	EMARY WHI
		SEAL ) My C	ommission Expi
`	~O.	Ju	ne 26, 2027
	40		
	17		
	7	5	
		0	
		0,	
	County K	0	
		YO.	