NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER 2023-009959

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

8:57 AM 2023 Apr 5

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DeMotte State Bank for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain Mortgage executed by **Diamond Peak** Homes, LLC, an Indiana limited liability company dated the 14th day of June, 2021, and recorded on the 17th day of June, 2021 in Document No. 2021-513828 in the office of the Recorder of Lake County, Indiana. Said above mentioned premises situated in the County of Lake, State of Indiana, and more particularly described as follows:

The West 28.00 feet of the East 67.00 feet of Lot 4, in Sawgrass – Unit 1, recorded in Plat Book 111, page 68, as amended by Certificate of Correction, recorded as Document No. 2018-073816, in the Office of the Recorder of Lake County. Indiana.

255 Nomo Place, Crown Point, IN 46307

It is hereby expressly understood that this release shall not affect or impair the security of the above described Mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DeMotte State Bank has caused its corporate seal to be affixed hereto and these presents signed by Morris T. Wiseman its, EVP / Loan Admin. / Ag Loan Officer this 27th day of March, 2023

DEMOTTE STATE BANK

Morris T. Wiseman,

EVP / Loan Admin. / Ag Loan Officer

STATE OF INDIANA COUNTY OF JASPER SS

Before me, a Notary Public, in and for said County and State, this 27th day of March, 2023, personally appeared, DeMotte State Bank by Morris T. Wiseman, EVP / Loan Admin. / Ag Loan Officer and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth

My Commission Expires: January 17, 2025 My Commission No. 695329 County of Residence: Jasper

Notary Public Laura O'Brien

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Laura O'Brien

SEAL

This instrument prepared by: Laura O'Brien, Commercial Loan Processor / Admin. Asst.

25-323324 RM