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GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2023-009958

2023 Apr 5 8:57 AM

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that DeMotte State Bank for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain Mortgage executed by Diamond Peak Homes, LLC, an Indiana limited liability company dated the 7th day of October, 2022, and recorded on the 21st day of October ,2022 in Document No. 2022-542954 in the office of the Recorder of Lake County, Indiana. Said above mentioned premises situated in the County of Lake, State of Indiana, and more particularly described as follows:

The West 35.00 feet of Lot 5, in Sawgrass + Unit 1, recorded in Plat Book 111, page 68, as amended by Certificate of Correction, recorded as Document No. 2018-073816, in the Office of the Recorder of Lake County, Indiana

Commonly known as: 268 Nomo Place, Crown Point, IN, 46307

It is hereby expressly understood that this release shall not affect or impair the security of the above described Mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DeMotte State Bank has caused its corporate seal to be affixed hereto and these presents signed by Morris T. Wiseman its, EVP / Loan Admin. / Ag Loan Officer this 27th day of March, 2023. C/O/FO

DEMOTTE STATE BANK

EVP / Loan Admin. / Ag Loan Officer

STATE OF INDIANA COUNTY OF JASPER SS

Before me, a Notary Public, in and for said County and State, this 27th day of March, 2023, personally appeared, DeMotte State Bank by Morris T. Wiseman, EVP / Loan Admin. / Ag Loan Officer and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My Commission Expires: January 17, 2825 Pus My Commission No. 695329

County of Residence: Jasper

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law," Laura O'Brien

This instrument prepared by: Laura O'Brien, Commercial Loan Processor / Admin, Asst.

SEAL

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