NOT AN OFFICIAL OPERCUMENT

LAKE COUNTY FILED FOR RECORD

8:56 AM 2

2023 Apr 6

MEMORANDUM OF CONTRACT (HOUSING REPAIR PROGRAM)

THIS MEMORANDUM OF CONTRACT evidences the existence of a Contract, dated \(\sum_{ON} \) \(\frac{1}{2} \) \(\frac{1}{2

- The legal description, key number, and common address of the property subject to the Contract is: SCHUG PARK SOUTH BROADWAY, ALL OF LOTS 6, BLOCK 4 Key #: 45-08-22-382-018.000-004 - 3618 Carolina St., Gary IN 46409.

The following agreements and covenants of the Contract, as to which third parties are to have particular notice, are set forth in abbreviated or summary form and description:

- (a) CONTRACTOR agrees to waive, and does hereby waive and relinquish, all right to lien upon the real estate herein above described and the building to be improved thereon in accordance with the terms of this contract. CONTRACTOR expressly agrees that no lien shall attach to the real estate.
- (b) OWNER agrees to maintain the property as an owner-occupied residential property for a minimum of <u>TEN</u> years from the date of the completion of the project (the "Affordability Period"). In the event that the OWNERS shall sell, transfer, or refinance the property during the Affordability Period, then the Department of Community Development shall be entitled to the return of funds paid for repair of the property, on a pro rata basis. The Department shall have a lien on the property in the contract amount.
- 3. The Contract contains other agreements and covenants of the parties, as set forth in an executed counterpart of it in possession of the parties. A complete copy of the Contract is on file in the Department of Community Development of the City of Gary, 401 Broadway, Suite 300, and Gary, Indiana 46402. Such agreements and covenants are incorporated, by this reference, in this Memorandum as though contained in full herein.

SIGNED this <u>a5th</u> day of <u>January</u>, 2023.

CK#010 100188

NOT AN OFFICIAL DOCUMENT

JMD CONSTRUCTION, LLC	LINDA L. DAVIS
by: <u>(M. Hull H. Hurt</u> CONTRACTOR	By: Hundy Topus
	By:OWNER
1900 GRANT ST., GARY, IN 46407 ADDRESS	3618 Carolina St., GARY, IN 46409 ADDRESS
STATE OF INDIANA)	
COUNTY OF LAKE SS:	
Before me, a Notary Public in and for said County and State, personally appeared <u>JMD</u> <u>CONSTRUCTION, LLC</u> and <u>LINDA L. DAVIS</u> , who acknowledged the execution of the foregoing Memorandum of Contract, and who having been duly sworn, stated that the	
representations therein contained at day of Janu	
My Commission Expires: 214-2	Mrs. Ca
Resident of NAKE	I affirm under the penalties for perjury, that I have
THALIA MOORE My Commission Expires February 14, 2027 Commission Number NP0718606 Like County	taken reasonable care to reduct each Social Security Number in this document, unless required by law.
	. 70/2

Mail To:

Department of Community Development 401 Broadway, Suite 300 Gary, IN 46402

(Prepared by City of Gary Community Development Div.'s Legal Counsel)