

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2023-009636

9:04 AM 2023 Mar 31

## PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Eleventen, LLC**, whose address is **219 N. Main Street, Unit C, Crown Point, IN 46307** on the **25<sup>th</sup> day of January 2023**, securing the principal sum of **\$216,965.98.00**, which of Mortgage was duly recorded as Document No. **2023-004684** in the Office of the Recorder of Lake County, Indiana, on the **3<sup>rd</sup> of February 2023**, is hereby **PARTIALLY RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage.


**Legal: Parrish Woods, an Addition to St. John, as per plat thereof, recorded in Plat Book 116, page 83, in the Office of the Recorder of Lake County, Indiana.**

- Lot 03 - 9544 Atherton St, Cedar Lake, IN 46303
- Lot 05 - 9427 Atherton St, Cedar Lake, IN 46303
- Lot 10 - 9387 Atherton St, Cedar Lake, IN 46303
- Lot 11 - 9379 Atherton St, Cedar Lake, IN 46303

**Tax Identification Number: 45-15-10-100-002.000-013**

Dated this 28<sup>th</sup> of March 2023

American Community Bank of Indiana

  
 Richard Gard  
 Vice President, Commercial Lending

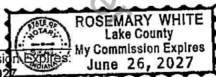
STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **28<sup>th</sup> day of March 2023** personally appeared **Richard Gard, Vice President, Commercial Lending**, by American Community Bank of Indiana, its **Senior Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

  
 Rosemary White, Notary Public  
 A Resident of Lake County

My Commission Expires  
06/26/2027



COMMISSION # NP0220977

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **RICHARD GARD OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**  
Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

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 cl. 03/28/23  
