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GINA PIMENTEL RECORDER STATE OF INDIANA

2023-009197

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2:25 PM 2023 Mar 24

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, that Michael L. Halfman and Mary M. Halfman, Trustees of the Halfman Trust dated July 14, 2021 ("Grantor") CONVEY AND TRANSFER to 3491, LLC, an Indiana limited liability company ("Grantee") for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Common Address: Parcel ID: 3491 E. 84th Place, Hobart, Indiana 46342

45-12-24-353-005.000-046

Subject to real estate taxes, easements, agreements and restrictions of record.

The Trustee herein state that (i) the Trust has not been amended, modified or revoked since execution; (ii) the Trust is in full force and effect as of the date hereof; and (iii) the Real Estate has not been withdrawn from the operation of said Trust Agreement.

IN WITNESS WHEREOF, the Grantor has executed this Trustee's Deed this 2 day of Mag C H , 2023.

Halfman Trust dated July 14, 2021

Michael L. Halfman, Trustee

MaryM. Halfman, Trustee

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

MAR 24 2023

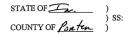
Page LAKE COUNTY AUDITOR



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Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Michael L. Halfman and Mary M. Halfman, Trustees of the Halfman Trust dated July 14, 2021 and acknowledged the execution of the foregoing Trustee's Deed as their duly authorized, voluntary act and deed. Signed and sealed this X day of March 2023.

LAURA ANN REISING NOTARY PUBLIC - SEAL STATE OF INDIANA COMMISSION NUMBER 709454 MY COMMISSION EXPIRES JAN 18, 2026 Notary Public

Printed
County of Residence: Ponten
My Commission Expires: Son. 18 2026

Pecorder

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. William A. Ferngren

Mail Tax Statements To: CO3491, LLC c/o Halfman Trust dated July 14, 2021 Trustee Michael L. Halfman 4801 Campbell Street Valparaiso, Indiana 46385

This Instrument Prepared By: William A. Ferngren, Esq., Ferngren Law Offices, LLC, 570 Vale Park Road, Suite B, Valparaiso, Indiana 46385, 219-771-0155, bill@ferngrenlaw.com

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HALFMAN TRUST Leted July 14, 2021

EXHIBIT "A"

For APN/Parcel ID(s): 45-12-24-353-005.000-046

Part of Lot 1 in C. & O. Industrial Park, as per plat thereof, in Plat Book 45, page 28 in the Office of the Recorder of Lake County, Indiana, described as commencing at the Southwest corner of said Lot 1; thence S 89° 26' 08" E along the South line of said Lot 1, 814.85 feet to the point of beginning; thence N 00° 33' 52" E, 217.01 feet to the South line of 83rd Place; thence S 89° 26' 08" E, along said South line, 35,00 feet; thence Northeasterly along said South line, along a circular curve whose Radius = 168.19 feet, Tangent = 39.71 feet, deflection angle = 26° 34′ 16" a distance of 78.00 feet along said curve; Orlake County Recorder thence S 40° 40' 06° E, 312.18 feet to the South line of said Lot 1; thence N 89° 26' 08" W, along said South line, 316.00 feet to the point of beginning.