

# NOT AN OFFICIAL DOCUMENT

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**RELEASE OF MORTGAGE  
OR TRUST DEED**  
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

**2023-009132**

9:37 AM 2023 Mar 24

LOAN NO. 8245-25

KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK & TRUST**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

WILLIAM MICHAEL REGNIER

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGES** or Trust Deeds, dated **AUGUST 22<sup>ND</sup>, 2019** and recorded or registered in the Recorder's Office of **Lake County**, in the State of Indiana on **SEPTEMBER 16<sup>TH</sup>, 2019** as **Document Number 2019062299** to the premises therein described as follows, situated in the **County of Lake, State of Indiana**, as follows, to wit:

LOT 32 IN NORTHGATE FIRST ADDITION TO THE TOWN OF DYER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 39, PAGE 41, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Parcel Number(s): 45-10-01-477-007.000-034

Address of premises: 702 211<sup>TH</sup> Pl, Dyer, IN 46311-1416

WITNESS OUR HANDS AND SEALS THIS 9<sup>TH</sup> Day of March 2023

**PROVIDENCE BANK & TRUST**

BY: *Doreen Stewart*  
Doreen Stewart, VP Commercial Services

BY: *Jill M. Gray* <sup>25</sup> <sup>693866</sup> <sup>CR</sup>  
Jill M. Gray, AVP Consumer Lending

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This instrument was prepared by: **Brenda Anderson, Loan Servicing Associate**  
**PROVIDENCE BANK & TRUST, 7801 S. State Street, Chicago, IL 60619**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

*Brenda Anderson*

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Doreen Stewan personally known to me to be VP Commercial Services of PROVIDENCE BANK & TRUST and Jill M. Gray personally known to me to be the AVP Consumer Lending of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 9<sup>th</sup> Day of March 2023.

*Pamela A. Murphy*  
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Notary Public

Commission Expires: 7/6/25

**RELEASE DEED**

**By Corporation**

Mail to: Providence Bank & Trust  
7801 S. State Street  
Chicago, IL 60619

