## **NOTAN OFFICIAL DOCUMENT**

GINA PIMENTEL RECORDER STATE OF INDIANA

2023-009121

LAKE COUNTY 9:25 AM

9:25 AM 2023 Mar 24

## SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to Region Home Buyers, LLC, in consideration of the sum of \$255,000.00, the receipt of which hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior/Circuit Court, in the State of Indiana, pursuant to the laws of said State on October 28, 2022, in Cause No.: 45D02-2205-MF-000421, wherein LoanCare, LLC was Plaintiff and Donald A. Shapiro was/were Defendant(s), on consideration of said sum aforesaid, the following described real estate in Lake County to-wit:

The South 1/2 of Lot 128 in Briar Cove Subdivision, Phase 3, an Addition to the Town of Dyer, as per plat thereof, recorded in Plat Book 95 page 35, in the Office of the Recorder of Lake County, Indiana.

More commonly known as: 1329 Ludington Lane, Dyer, IN 46311 Parcel #45-11-07-232-006,000-034

Subject to assessed but unpaid taxes, not yet delinquent, and subject also to easements and restrictions of record.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal on March 3, 2023.

SHERIFF OF LAKE COUNTY, INDIANA

By:

Oscar Martinez, Sheriff

DULY ENTERED FOR TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

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MAR 24 2023

MÁR 2 4 2023

Bebake 1990

PEGGY HOLINGA MITC A
LAKE COUNTY AUDITOR

#24

## NOT AN OFFICIAL DOCUMENT

COUNTY OF LAKE  On March 3, 2023, personally a	appeared Oscar Martinez in the capacity of SI	neriff of said County, and
acknowledged the execution of the for-	egoing deed.	
Notary Public Sent State of Inglana	ave hereunto see in x hand and official seal.	12
Lake County My Commission Expires 04/16/2023	Notary Public	
Charles and the same	Printed Name	<del> </del>
My Commission Expires: 4/66 County of Residence: 4/66	- 0/Z	
Mail Tax Statements to:	70	
Grantee's Mailing Address:		
Region Home Buyers, LLC		
1433 S Broad St., Griffith, IN 46319	4h	
Laffirm under the penalties for perjury that I	have taken reasonable care to redact each social securi	ity number in this document un

This instrument prepared by: David M. Bengs, Esq., 455 West Lincolnway, Ste. B, Valparaiso, Indiana, 46385; Telephone: (219)

Sheriff of Lake County, 2293 North Main Street, Crown Point, IN 46307; 219-755-3400

STATE OF INDIANA

required by law. David M. Bengs

386-4700, #22-02698-FC