

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2023-009112

8:46 AM 2023 Mar 24

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to Federal Home Loan Mortgage Corporation, in consideration of the sum of \$132,519.12, the receipt of which is hereby acknowledged, on sale held on THE 3rd day of March, 2023 pursuant to a decree judgment entered on the 06th of December, 2022 by Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State in Cause No. 45D01-2202-MF-000118, wherein Nationstar Mortgage LLC was Plaintiff, and EDWARD L. BASIAGA, DECEASED, ET AL et al was Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 18 and the North 3 feet of Lot 19, Block 1, Forsyth's 3rd Addition to Whiting, as shown in Plat Book 5, page 10, in Lake County, Indiana.

Commonly known as: 1543 Atchison Avenue Whiting, IN 46394-1111

State Parcel Number: 45-03-06-451-008.000-025

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3 day of March, 2023.

STATE OF INDIANA)

SHERIFF OF LAKE COUNTY, INDIANA

COUNTY OF LAKE)

) SS:

Oscar Martinez

On the 3 day of March, 2023, personally appeared Oscar Martinez, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Lake

COUNTY OF RESIDENCE

4-16-2023

COMMISSION EXPIRES

Prepared by:

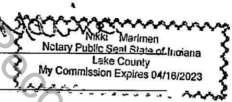
Robert S. Kruszynski
Codilis Law, LLC
8050 Cleveland Place
Merrillville, IN 46410
(219) 736-5579
15-22-00123
Sale Date: 3/3/2023

NOTARY PUBLIC

PRINTED NAME

Mailing address of Grantee and send tax statements to:

Federal Home Loan Mortgage Corporation
7730 South Union Park Avenue, Suite 400
Midvale, UT 84047



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 23 2023

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

PROPERTY ADDRESS: 1543 Atchison Avenue, Whiting, IN 46394-1111

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name).

/s/ Robert S. Kruszynski

Robert S. Kruszynski, Attorney

* The Sheriff does not warrant the legal description. This document is the direct result of a foreclosure and is exempt from public law 63-1993 §2(3)

25-
000401601
E
CMI