# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA LAKE COUNTY FILED FOR RECORD 2023-009107

8:31 AM 2023 Mar 24

### PARTIAL RELEASE OF CONSTRUCTION MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by South Lake County Development, LLC on the 16th day of December 2019, securing the principal sum of \$3,500,000.00 Dollars, which of Mortgage was duly recorded as Document No. 2020-001365 in the Office of the Recorder of Lake County, Indiana, on the 8th of January 2020, is hereby PARTIALLY RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage.

Legal: Summerlin Estates

Lot 057 – 11143 Isles Avenue, Dyer, IN 46311 See Attached Full Legal Description

Dated this 15th of March 2023

American Community Bank of Indiana

Brian D. Specht Senior Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 15th day of March 2023 personally appeared Brian D. Specht, by American Community Bank of Indiana, its Senior Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Rosemary White, Netary Public A Resident of Lake County ROSEMARY WHITE Lake County My Commission Expires June 26, 2027

My Commission Expires: 06/26/2027

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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## OT AN OFFICIAL DOCUMENT

### Legal Description

PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SAID SECTION 7; THENCE NORTH 89 DEGREES 48 MINUTES 57 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 7 (ALSO KNOWN AS THE CENTERLINE OF 199TH AVENUE) A DISTANCE OF 262.90 FEET TO THE POINT OF BEGINNING: THENCE CONTINUING NORTH 89 DEGREES 48 MINUTES 57 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 7. A DISTANCE OF 574.55 FEET: THENCE SOUTH 00 DEGREES 12 MINUTES 25 SECONDS WEST A DISTANCE OF 553.33 FEET; THENCE NORTH 89 DEGREES 48 MINUTES 17 SECONDS EAST A DISTANCE OF 100.01 FEET: THENCE SOUTH 00 DEGREES 12 MINUTES 27 SECONDS WEST A DISTANCE OF 446.78 FEET: THENCE SOUTH 89 DEGREES 48 MINUTES 17 SECONDS WEST A DISTANCE OF 267.55 FEET: THENCE SOUTH 78 DEGREES 33 MINUTES 19 SECONDS WEST A DISTANCE OF 123.55 FEET TO A POINT OF NON-TANGENTIAL CURVATURE; THENCE SOUTHERLY ALONG SAID CURVED LINE, CONCAVE TO THE EAST, HAVING A RADIUS OF 370.00 FEET, A CHORD WHICH BEARS SOUTH 8 DEGREES 24 MINUTES 25 SECONDS EAST AND 111.25 FEET, AN ARC DISTANCE OF 111.25 FEET. THENCE SOUTH 72 DEGREES 58 MINUTES 44 SECONDS WEST A DISTANCE OF 60.00 FEET TO A POINT OF NON-TANGENTIAL CURVATURE: THENCE SOUTHEASTERLY ALONG SAID CURVED LINE. CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 430.00 FEET. A CHORD WHICH BEARS SOUTH 23 DEGREES 06 MINUTES 56 SECONDS EAST AND 91.30 FEET, AN ARC DISTANCE OF 91.48 FEET; THENCE SOUTH 29 DEGREES 12 MINUTES 36 SECONDS EAST A DISTANCE OF 77,73 FEET TO A POINT OF CURVATURE; THENCE SOUTHEASTERLY ALONG SAID CURVED LINE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 170.00 FEET, A CHORD WHICH BEARS SOUTH 21 DEGREES 52 MINUTES 27 SECONDS EAST AND 43.41 FEET, AN ARC DISTANCE OF 43.53 FEET: THENCE SOUTH 75 DEGREES 27 MINUTES 42 SECONDS WEST A DISTANCE OF 253.51 FEET: THENCE SOUTH 14 DEGREES 32 MINUTES 18 SECONDS EAST A DISTANCE OF 100.00 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 27 SECONDS WEST A DISTANCE OF 605.97 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 33 SECONDS EAST A DISTANCE OF 205.00 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 27 SECONDS WEST A DISTANCE OF 17.26 FEET; THENCE SOUTH 78 DEGREES 34 MINUTES 38 SECONDS WEST A DISTANCE OF 241.48 FEET: THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 105.00 FEET: THENCE NORTH 00 DEGREES 12 MINUTES 25 SECONDS EAST A DISTANCE OF 2169.63 FEET TO THE POINT OF BEGINNING, ALL IN HANOVER TOWNSHIP, LAKE COUNTY, INDIANA,

NOTE: SUBJECT TO REVISIONS ONCE PROPOSED PLAT PROVIDED AND LAST DEED OF RECORD CORRECTED County Recorder AND RERECORDED. SEE REQUIREMENTS SECTIONS.

#### Parcel IDs:

SU1 - 45-15-07-201-003.000-015 SU2 - 45-15-07-201-004.000-015 SU3 - 45-15-07-201-005.000-015 SU4 - 45-15-07-201-006.000-015 SU5 - 45-15-07-201-007.000-015 SU6 - 45-15-07-201-008.000-015 SU7 - 45-15-07-201-009.000-015 SU8 - 45-15-07-201-010,000-015 SU9 - 45-15-07-201-011.000-015 SU10 - 45-15-07-201-012.000-015 SU47 - 45-15-07-202-008.000-015 SU48 - 45-15-07-202-007.000-015 SU49 - 45-15-07-202-006.000-015 SU50 - 45-15-07-202-005.000-015 SUS1 - 45-15-07-202-004.000-015 SU52 - 45-15-07-202-003.000-015 SU53 - 45-15-07-202-002.000-015

Outlot A - 45-15-07-201-002.000-015 Outlot B - 45-15-07-202-001.000-015 Outlot C - 45-15-07-202-009.000-015 Outlot D - 45-15-07-201-001.000-015