

# NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL  
RECORDER  
2023-009103  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
8:31 AM 2023 Mar 24

## PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Graythorne Development, LLC**, whose address is **660 Morningside Drive, Crown Point, IN 46356** on the **2<sup>nd</sup> day of October 2020**, securing the principal sum of **\$2,900,000.00** Dollars, which Mortgage was duly recorded as Document No. **2020-073659** in the Office of the Recorder of Lake County, Indiana, on the **15<sup>th</sup> of October 2020**, is hereby **PARTIALLY RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this **Partial Release** of Mortgage.

### Legal and Property Address:

**LOT 78 IN GRAYTHORNE, PHASE II UNIT "A", AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 113, PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA  
16617 Noble Street, Lowell, IN 46356**

Dated this 15<sup>th</sup> of March 2023

American Community Bank of Indiana

Brian D. Specht  
Senior Vice President

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **15<sup>th</sup> day of March 2023**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Senior Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Rosemary White, Notary Public  
A Resident of Lake County



My Commission Expires:  
06/26/2027

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: Brian D. Specht OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



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