## NOT AN OFFICIAL DOCUMENT GIAP PIMENTEL 2023-009101

RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

8:31 AM 2023 Mar 24

## PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by Graythorne Development, LLC, whose address is 660 Morningside Drive, Crown Point, IN 46356 on the 2nd day of October 2020, securing the principal sum of \$2,900,000.00 Dollars, which Mortgage was duly recorded as Document No. 2020-073659 in the Office of the Recorder of Lake County, Indiana, on the 15th of October 2020, is hereby PARTIALLY RELEASED. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Partial Release of Mortgage.

## Legal and Property Address:

LOT 24 IN GRAYTHORNE, PHASE II UNIT B, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 114, PAGE 83, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA 4393 Willard Lane, Lowell, IN 46356

Dated this 15th of March 2023

American Community Bank of Indiana

Brian D. Specht Senior Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 15<sup>th</sup> day of March 2023, personally appeared Brian D. Specht, by American Community Bank of Indiana, its Senior Vice President, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Rosemary White, Notable Public A Resident of Lake County ROSEMARY WHITE
Lake County
SZAL My Commission Expires
June 26, 2027

My Commission Expires: 06/26/2027

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: Brian D. Specht OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



25/12