

# NOT AN OFFICIAL DOCUMENT

When Recorded Mail To:  
MidFirst Bank  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

2023-507350  
03/13/2023 03:07 PM  
TOTAL FEES: 25.00  
BY: SP  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER



## RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by GARY HARPER SR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, dated on 03/12/2003, and recorded in Instrument # 2003 044767 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Modification: 09/26/2006 INSTR#: 2006 084222.

Dated this 13th day of March in the year 2023.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION

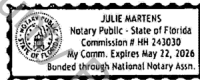
LAUREN ASTLE  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 13th day of March in the year 2023, by Lauren Astle as VICE PRESIDENT of MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS  
COMM EXPIRES: 5/22/2026



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFRC 437456616 SHORT STATES DOCR T132303-09:28:39 [C-1] ERCNIN1



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