

NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Mar 13 2023 GM

PEGGY HOLINGA-KATONA
LAKE COUNTY AUDITOR

2023-507328
03/13/2023 02:43 PM
TOTAL FEES: 25.00
BY: SP
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

CORPORATE WARRANTY DEED

File No.: FNW2300257

THIS INDENTURE WITNESSETH, that John S. Armstrong Inc. (Grantor) CONVEY(S) AND WARRANT(S) to Norma J. Armstrong (Grantee) for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County in the State of Indiana, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Property: part of 17220 County Line Rd., Hebron, IN 46341

Tax ID No.: 45-21-16-200-001.000-012

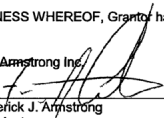
Subject to all current real estate taxes and assessments and all subsequent taxes and assessments.

Subject to all easements, covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, The undersigned person(s) executing this deed on behalf of Grantor(s) represent and certify that they are duly elected officers of Grantor(s) and have been fully empowered, by proper resolution of the Board of Directors of Grantor(s), to execute and deliver this deed; that Grantor(s) has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

IN WITNESS WHEREOF, Grantor has executed this deed this 9th day of March, 2023.

John S. Armstrong Inc.

BY: 
Frederick J. Armstrong
President

FIDELITY NATIONAL TITLE
FNW2300257

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STATE OF INDIANA

COUNTY OF LAKE

Before me, a Notary Public in and for said County and State, personally appeared Frederick J. Armstrong, as President of John S. Armstrong Inc., who acknowledged the execution of the foregoing instrument, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 9th day of March, 2023

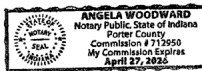
Signature: _____

Printed: Angela Woodward

Resident of: Porter County

State of: INDIANA

My Commission expires: April 27, 2026



Prepared By: Timothy R. Kuiper
Austgen Kuiper Jasaitis P.C.
130 North Main Street, Crown Point, IN 46307

Grantee's Address and Tax Billing Address: 17220 COUNTY LINE ROAD
HEBRON, IN 46341

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: Angela Woodward.

Return To: Norma J. Armstrong

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EXHIBIT "A" Legal Description

For APN/Parcel ID(s): 45-21-16-200-001.000-012 affects the land & ore

A part of the South Half of the Northeast Quarter of Section 16, Township 33 North, Range 7 West of the Second Principal Meridian, described as follows: Commencing at a point on the South line of said South Half of the Northeast Quarter, that is 780.00 feet West of the Southeast corner thereof: thence North parallel with the East line of said South Half of the Northeast Quarter a distance of 655.00 feet; thence East, parallel with the South line of said South Half of the Northeast Quarter a distance of 541.29 feet; thence South parallel with the East line of said Northeast Quarter a distance of 307.29 feet; thence East perpendicular to said East line of the Northeast Quarter a distance of 238.71 feet to the East line of said Northeast Quarter; thence South along said East line a distance of 347.71 feet to the point of beginning.

County of Lake County Recorder