NOT AN OFFICIAL DOCUMENT

2023-507323 03/13/2023 01:57 PM TOTAL FEES: 25.00 BY: SP PG #: 1 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

SATISFACTION OF MORTGAGE

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U. S. HWY 30-VALPARAISO-IN-46385

The below named *US #1364 Federal Credit Union* hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: Sandre Krcoski and Trajanka Krcoski, Husband and Wife

Date of Mortgage: June 28, 2002

Original Principal Amount of Mortgage: \$148,500.00 Place of Recording: *Lake* County, State of *Indiana*

Date of Recording: July 31, 2002
Record Number: 2002-068421
Mortgage Record Book: Page:

IN WITNESS WHEREOF.

Has duly executed this Satisfaction as of February 17, 2023

Name of Lender: US #1364 Federal Credit Union

Christine Griggs, Branch Manager

State of Indiana

)SS: County of **Porter**)

The foregoing instrument was acknowledged before methis 17th day of February, 2023, by Christine Griggs, Branch Manager, of the above identified, US #1364 Federal Credit Union.

WALERIE A HENSLEY
My Commission Expires
No trary Public:
April 2000
Commission Number N70852428
Lake County

Valerie Hensley Residing in Lake County

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By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

This instrument was prepared by: Christine Griggs

U S #1364 FCU ~ 334 W US Hwy 30 ~ Valparaiso, IN 46385

86888cin.

US#1364FCU 160-919

CTIC Has made an accomodation recording of the instrument.