

# NOT AN OFFICIAL DOCUMENT

2023-507322  
03/13/2023 01:51 PM  
TOTAL FEES: 25.00  
BY: SP  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## SATISFACTION OF MORTGAGE

Once recorded please return to:

U S #1364 FEDERAL CREDIT UNION-334 WEST U. S. HWY 30-VALPARAISO-IN-46385

The below named **U S #1364 Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: REGINALD ARTHUR WADE AND SHEILA ANN WADE, *HUSBAND AND WIFE*

Date of Mortgage: **September 22, 2020**

Original Principal Amount of Mortgage: **\$128,800.00**

Place of Recording: **Lake County, State of Indiana**

Date of Recording: **October 8, 2020**


Record Number: **2020-071813**

Mortgage Record Book: Page:

IN WITNESS WHEREOF,

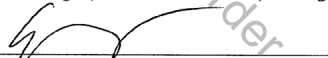
Has duly executed this Satisfaction as of **January 27, 2023**

Name of Lender: **U S #1364 Federal Credit Union**

  
**Christine Griggs, Branch Manager**

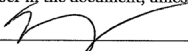
State of **Indiana** )  
                                  )SS:  
County of **Porter** )

The foregoing instrument was acknowledged before me this **27th** day of **January, 2023**, by **Christine Griggs, Branch Manager**, of the above identified, **U S #1364 Federal Credit Union**.

  
Notary Public: **Elizabeth Vasquez**  
Residing in Porter County



By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:

  
\_\_\_\_\_

This instrument was prepared by: **Elizabeth Vasquez**

U S #1364 FCU ~ 334 W US Hwy 30 ~ Valparaiso, IN 46385

8688Se inv.

US#1364FCU 171-1386

**CTIC Has made an accomodation recording of the instrument.**

CHICAGO TITLE INSURANCE COMPANY