

NOT AN OFFICIAL DOCUMENT

2023-507317
03/13/2023 01:34 PM
TOTAL FEES: 25.00
BY: SP
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SATISFACTION OF MORTGAGE

Once recorded please return to:

U S#1364 FEDERAL CREDIT UNION-334 WEST U. S. HWY 30-VALPARAISO-IN-46385

The below named **US #1364 Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **MICHAEL RUND AND DANA RUND, HUSBAND AND WIFE**

Date of Mortgage: **December 12, 2018**

Original Principal Amount of Mortgage: **\$25,000.00**

Place of Recording: **LAKE** County, State of **Indiana**

Date of Recording: **January 16, 2019**


Record Number: **2019-002953**

Mortgage Record Book: Page:

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **January 26, 2023**

Name of Lender: **U S #1364 Federal Credit Union**

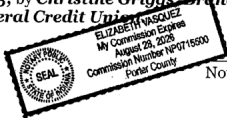

Christine Griggs, Branch Manager

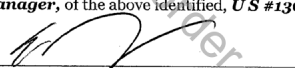
State of **Indiana**)

)SS:

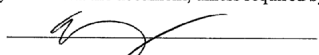
County of **Porter**)

The foregoing instrument was acknowledged before me this **26th** day of **January, 2023**, by **Christine Griggs, Branch Manager**, of the above identified, **U S #1364 Federal Credit Union**.




Notary Public: **Elizabeth Vasquez**
Residing in Porter County

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:


This instrument was prepared by: **Elizabeth Vasquez**

U S #1364 FCU ~ 334 W US Hwy 30 ~ Valparaiso, IN 46385

668800 Inv.

US#1364FCU 174-242

QTNW 1809006

CTIC Has made an accomodation recording of the instrument.

CHICAGO TITLE INSURANCE COMPANY