

NOT AN OFFICIAL DOCUMENT

2023-507316
03/13/2023 01:33 PM
TOTAL FEES: 25.00
BY: SP
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SATISFACTION OF MORTGAGE

Once recorded please return to:

U S #1364 FEDERAL CREDIT UNION-334 WEST U. S. HWY 30-VALPARAISO-IN-46385

The below named **US #1364 Federal Credit Union** hereby certifies that as owner of that certain mortgage more particularly identified below and the obligation which it secures, that said mortgage and obligation has been paid and fully satisfied, and hereby consents to and directs that the same be discharged of record.

Mortgagor: **MICHAEL RUND AND DANA RUND, HUSBAND AND WIFE**

Date of Mortgage: **March 10, 2015**

Original Principal Amount of Mortgage: **\$145,000.00**

Place of Recording: **LAKE** County, State of **Indiana**

Date of Recording: **March 17, 2015**

Record Number: **2015 014656**

Mortgage Record Book: Page:

IN WITNESS WHEREOF,

Has duly executed this Satisfaction as of **January 26, 2023**

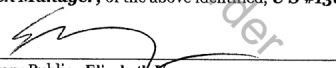
Name of Lender: **US #1364 Federal Credit Union**


Christine Griggs, Branch Manager

State of **Indiana**)
)SS:
County of **Porter**)

The foregoing instrument was acknowledged before me this **26th** day of **January, 2023**, by **Christine Griggs, Branch Manager**, of the above identified, **US #1364 Federal Credit Union**.




Notary Public: **Elizabeth Vasquez**
Residing in **Porter County**

By signing below; I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in the document, unless required by law:



This instrument was prepared by: **Elizabeth Vasquez**

U S #1364 FCU ~ 334 W US Hwy 30 ~ Valparaiso, IN 46385

86887c inv.

Chicago Title Insurance Company

US#1364FCU 171-1096
CTNW 1500891

**CTIC Has made an accommodation
recording of the instrument.**