

NOT AN OFFICIAL DOCUMENT

2023-507267
03/13/2023 10:39 AM
TOTAL FEES: 25.00
BY: SP
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ANGELA S FULLER WATSON to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$ 62,100.00, dated 12/30/2005 and recorded on 01/18/2006 in the Mortgage Records of Lake County, State of Indiana, in Book NA, at Page NA, and/or Instrument No. 2006 003811, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4759 S CATALPA AVE, HAMMOND, IN 46327

Witness the due execution hereof by the owner and holder of said mortgage on 03/10/2023.

JPMORGAN CHASE BANK, N.A.



Ingrid Whitty, Vice President - Document Execution

STATE OF Louisiana } s.s.
PARISH OF OUACHITA }

On 03/10/2023, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
My Commission Expires: **Lifetime Commission**

Prepared by/Record and Return to:

Levi Reyes
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan Number: 1621471654