

NOT AN OFFICIAL DOCUMENT

2023-507264
03/13/2023 10:34 AM
TOTAL FEES: 25.00
BY: SP
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

SATISFACTION OF MORTGAGE Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from **ELLIS T WILSON AND PEGGY J WILSON** to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$ **40,000.00**, dated **02/10/2018** and recorded on **02/27/2018** in the Mortgage Records of **Lake County, State of Indiana**, in Book **NA**, at Page **NA**, and/or Instrument No. **2018 012604**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **829 LYONS ST, HAMMOND, IN 46320**

Witness the due execution hereof by the owner and holder of said mortgage on **03/10/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams, Vice President - Document Execution

STATE OF Louisiana } s.s.
PARISH OF OUCHITA }

On **03/10/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
My Commission Expires: **Lifetime Commission**

MARY BLANCHE
OUCHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

Levi Reyes

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: **7672160648**