

NOT AN OFFICIAL DOCUMENT

When Recorded Mail To:
Truist Bank
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

2023-507257
03/13/2023 10:31 AM
TOTAL FEES: 25.00
BY: SP
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

Loan Number 6891072005

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by GRANT LUFF AND PAULA LUFF to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS, dated on 12/26/2017, and recorded in Instrument # 2018 001037 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 08th day of March in the year 2023.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS

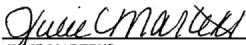


MACKENZIE EICHEN
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 08th day of March in the year 2023, by Mackenzie Eichen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST MIDWEST BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



This Instrument Was Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SMRCN 437416260 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) IMAGES MIN
10120940000087418 MERS PHONE 1-888-679-6377 MERS Mailing Addresses: 11819 Miami St., Suite 100, Omaha,
NE 68164; P.O. Box 2026, Flint, MI 48501-2026 DOCR T082303-11:23:48 [C-1] ERCNIN1



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