

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2023-007492

2:05 PM 2023 Mar 13

RELEASE OF MECHANIC'S LIEN

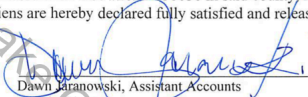
The debt secured by a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against Robert G. Davidson, Jr on the following real estate, to wit:

LOT 89 IN THE WHITE HAWK COUNTRY CLUB, PHASE FOUR, BLOCK 1 AS RECORDED IN PLAT BOOK 88, PAGE 58 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and commonly known as ADDRESS:1544 Sonoma Court, Crown Point, IN 46307

PROPERTY NO.# 45-12-31-379-010.000-029

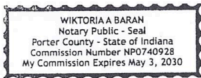
a written notice of an intention to hold which was filed in the office of the Recorder of Lake County, State of Indiana and recorded on Doc #2022-038036 in said county, having been fully paid, said Mechanic's Liens are hereby declared fully satisfied and released this 10th of March, 2023.

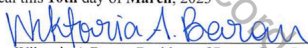

Dawn Jaranowski, Assistant Accounts
Receivable Manager
Schilling Brothers Lumber & Hardware, Inc.
8900 Wicker Ave., St John, In. 46373

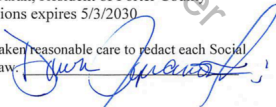
State of Indiana, Lake County, ss:

Before me, Wiktoria A Baran, a Notary Public in and for said County and State, this 10th of March, 2023. Dawn Jaranowski, Assistant Accounts Receivable Manager, for Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and Notarial Seal this 10th day of March, 2023




Wiktoria A Baran, Resident of Porter County
My commissions expires 5/3/2030

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. 


This instrument prepared by Dawn Jaranowski, 8900 Wicker Avenue, St. John, IN 46373

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CDM
LK