

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

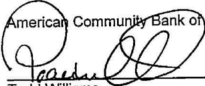
2023-007454

8:33 AM 2023 Mar 13

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Michael D. Olaf**, on the **24th day of August 2018**, securing the principal sum of **\$140,000.00**, which Mortgage was duly recorded as Document No. **2018 060415** in the Office of the Recorder of Lake County, Indiana, on the **4th day of September 2018**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **7th of March 2023**

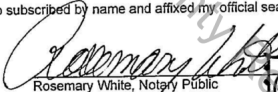
American Community Bank of Indiana


Todd Williams
Senior Vice President, Lending

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **7th of March 2023**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Senior Vice President, Lending**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Rosemary White, Notary Public
A Resident of Lake County



My Commission Expires:
06/26/2027

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **TODD WILLIAMS, SENIOR VICE PRESIDENT, LENDING OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



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09/27/27
LK