

NOT AN OFFICIAL DOCUMENT

GINA PINENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

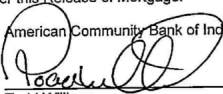
2023-007450

8:33 AM 2023 Mar 13

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Seferino Farias**, on the **10<sup>th</sup> day of June 2020**, securing the principal sum of **\$336,000.00**, which Mortgage was duly recorded as Document No. **2020-037873** in the Office of the Recorder of Lake County, Indiana, on the **22<sup>nd</sup> day of June 2020**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.


Dated this 7<sup>th</sup> of March 2023

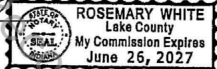
American Community Bank of Indiana  
  
\_\_\_\_\_  
Todd Williams  
Senior Vice President, Lending

STATE OF INDIANA )  
 ) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 7<sup>th</sup> of March 2023, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Senior Vice President, Lending**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

  
\_\_\_\_\_  
Rosemary White, Notary Public  
A Resident of Lake County



My Commission Expires:  
06/26/2027

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **TODD WILLIAMS, SENIOR VICE PRESIDENT, LENDING OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



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