## NOT AN OFFICIAL DOCUME

2023-504481 02/15/2023 03:17 PM TOTAL FEES: 25.00 BY: JAS PG #: 1

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

## RELEASE OF MORTGAGE

This is to certify that for value received, the Mortgage executed by Daniel Audiss (Mortgager) ALMs Financial, LLC (Mortgages), dated August 32, 2022 and recorded August 15, 2022 as Document No. 2022-533315 in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied, as to the following-

described legal description, to-wit: MEADOWLAND ESTATES UNIT NO.2 ALL L.16 BL.1 Commonly known as 330 West 53rd Lane, Merrillville, IN 46410 IN WITNESS WHEREOF ALMs Financial, LLC, Mortgagee, has hereunto set its hand 31St day of January \_\_\_\_, 2023. this \_ Financial, LLC AL Signature Member state of Indiana 99. COUNTY OF LIKE Before me, a Notary Public in and for said County and State, do hereby certify that Direct Audus as Manager/Member of AIMS Financial, LIC personally appeared before me this day and acknowledged the due execution of the

foregoing instrument.

Witness my hand and official seal, this 3187 day of AMMAN

Notary Public: 4 Houth Duer Commission Expires: January 16, 3617 Commission No.: Notariaus County of Residence: Lake

Faith Dyer Notary Public State of Indiana Lake County Commission Municipal Particles My Commission Burgles January 16, 2027 STARY PUR

THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, #5575-56 Attorney at Law 325 N. Main Street, Crown Point, IN 46307 (219) 662-2977 325 N. Main Street, Crown Point, IN 46307 File No. N/A

> TAFFIRM, UNDER THE PERFLETES LAFTRM, UNDER THE PERFACEES
> FOR PERJURY, THAT I HAVE TAKEN
> REASONABLE CARE TO KEDACT EACH REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. Many Kelette