

NOT AN OFFICIAL DOCUMENT

2023-504455
02/15/2023 01:29 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 1

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

This instrument prepared by:
ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482
800-822-5626
AFTER RECORDING RETURN TO:
ANTHONY COSCA
P.O. BOX 8820
DAYTON, OH 45482

RELEASE OF MORTGAGE

8200010890
THOMAS G ANDERSON
PO Date: 2/10/2023

THIS CERTIFIES that a certain mortgage executed by
THOMAS G ANDERSON, AN UNMARRIED MAN
to **PNC BANK, N.A.**, dated **January 03, 2020**, calling for the original principal sum of **(\$59,900.00)**, and
recorded on **01/10/2020** in Mortgage Record Book, Page and/or Instrument # **2020-002097**, and of the
records in the office of the Recorder of **LAKE COUNTY INDIANA**, is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this **14th** day of **February, 2023**.

Tax Parcel ID: _____
Property Address: **7538 BIRCH AVE, HAMMOND, IN - 46342**
LOT: _____

PNC BANK, N.A.

By Wendy M Haire

Its WENDY M HAIRE
VICE PRESIDENT

Attest

Warren Burton
WARREN BURTON

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **14th** day of **February, 2023**, personally appeared **WENDY M HAIRE, VICE PRESIDENT, PNC BANK, N.A.**, who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal

Anthony J Cosca



ANTHONY J COSCA
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 23, 2027

Notary Public: **ANTHONY J COSCA**
My commission expires: **5/23/2027**