

NOT AN OFFICIAL DOCUMENT

2023-504453
02/15/2023 01:14 PM
TOTAL FEES: 25.00
BY: JAS
PG #: 3

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
GINA PIMENTEL
RECORDER

WHEN RECORDED MAIL TO:
MEMBER FIRST MORTGAGE, LLC
616 44TH ST SE
GRAND RAPIDS, MI 49548

ASSIGNMENT OF MORTGAGE

SMITH
Loan #: 0020043531
PIN: 45-05-32-376-013.000-004

KNOW ALL MEN BY THESE PRESENTS That **MEMBER FIRST MORTGAGE, LLC**, whose address is **616 44TH STREET SE, GRAND RAPIDS, MI 49548**, organized and existing under the laws of MI, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, assign, transfer and set over unto **MIDWEST CARPENTERS & MILLWRIGHTS FEDERAL CREDIT UNION**, whose location and mailing address (if different) is **680 UNION ST, HOBART, IN 46342**, party of the second part, its successors and assigns, a certain indenture of mortgage date **FEBRUARY 13, 2023** made by **DREW H. SMITH AND VANESSA A. SMITH, HUSBAND AND WIFE**, to it, securing the payment of one promissory note therein described for the sum of **ONE HUNDRED TWENTY-FIVE THOUSAND AND 00/100 U.S. Dollars (\$125,000.00)**, and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said Mortgage as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

Which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No. _____ at Page _____ as Document No. **2023-504433**, Recorded **2-15-2023**

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by _____ **DEB DIEMER** its **AVP OF POST-CLOSING** this **13TH** day of **FEBRUARY, 2023**, A.D.

MEMBER FIRST MORTGAGE, LLC

By: _____

DEB DIEMER, AVP OF POST-CLOSING



1524.35

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0020043531

State of MICHIGAN
County of KENT

This record was acknowledged before me on FEBRUARY 13, 2023 by DEB DIEMER
as AVP OF POST-CLOSING of MEMBER FIRST MORTGAGE, LLC.




Notary Public A.M. KNICKERBOCKER

My Commission Expires: 9/30/2025

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



Signature of Declarant

DEB DIEMER

Printed Name of Declarant

This instrument was prepared by
KELLY BURIAN
MEMBER FIRST MORTGAGE, LLC
616 44TH ST SE
GRAND RAPIDS, MI 49548
866-898-1818



1524.35

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EXHIBIT "A"

Property Address: 6969 Birch Avenue, Gary, IN 46403
File No.: 23-1670

Lot 26 and that part of Lot 27 lying East of a line beginning at a point 5 feet West (measured along the Northerly line of said Lot) of the Northeast corner of said Lot 27 and running Southerly to a point 10 feet West (measured along the Southerly line of said Lot) of the Southeast corner of said Lot 27, Block "I," Gary Beach Subdivision, in the City of Gary, as shown in Plat Book 21, page 58, in Lake County, Indiana.

The Property address and/or tax parcel identification number(s) listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured.

Property of Lake County Recorder