## NOT AN OFFICIAL DOCUMENT

2023-504450 02/15/2023 12:52 PM TOTAL FEES: 25.00 BY: JAS PG #: 1 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

When Recorded Return To: CitiMortgage, Inc. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

CMI Loan No. 1124529499

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO 6336, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWD POINT MASTER FÜNDING TRUST 2022-PMS HC, WHOSE ADDRESS IS COFIRSTIKEY MORTGAGE, LLC, 900 THIRD A VENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/21/2006, and made by JAMES G ZERANTE AND SUSAN P ZERANTE to CITIBANK, FEDERAL SAVINGS BANK and recorded in <a href="Instrument#2006-008302">Instrument#2006-008302</a> in the office of the Recorder of <a href="LAKE">LAKE</a> County, Indiana.

Dated this 15th day of February in the year 2023. CITIMORTGAGE, INC.

CECELIA MANSFIELD
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 15th day of February in the year 2023, by Cecelia Mansfield as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

VICKY MCCOY

COMM EXPIRES: 12/18/2026

18/2020

VICKY MCCOY

Notary Public - State of Florida
Commission # HH 328470
My Comm. Expires Dec 18, 2026

Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMMSR 435567933 2022-WL035C DOCR T152302-11:10:25 [C-1] EFRMIN1

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