

# NOT AN OFFICIAL DOCUMENT

2023-504423  
02/15/2023 11:14 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. Sect. 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **CHRISTOPHER A. ROTHBAUER** to **JPMORGAN CHASE BANK, N.A.**, securing a certain note in the principal sum of \$ **135,510.00**, dated **02/24/2021** and recorded on **04/22/2021** in the Mortgage Records of **Lake County**, State of Indiana, in Book **NA**, at Page **NA**, and/or Instrument No. **2021-505286**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: **2823 100TH ST, HIGHLAND, IN 46322**

Witness the due execution hereof by the owner and holder of said mortgage on **02/14/2023**.

**JPMORGAN CHASE BANK, N.A.**



**Angela Williams, Vice President - Document Execution**

STATE OF Louisiana } s.s.  
PARISH OF Ouachita }

On **02/14/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



**Ira D Brown - 16206**, Notary Public  
My Commission Expires: **Lifetime Commission**

**Prepared by/Record and Return to:**

Levi Reyes  
LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone Nbr: 1-866-756-8747

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

Loan Number: **1389736620**