

# NOT AN OFFICIAL DOCUMENT


GINA PIMENTEL  
RECORDER  
STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2023-005622

3:06 PM 2023 Feb 15

## RELEASE OF NOTICE OF LIEN RIGHTS

The debt secured by a certain Notice of Lien Rights existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against, **Brenda Crowder**, on the following real estate, to wit: **10210 Florida Ln., Crown Point, IN 46307** and legally described as: **Summerfree Phase One Pt of W'y 37.88ft of Lot 43** and as a written notice of an intention to hold which was filed in the office of the Recorder of **Lake County**, State of Indiana and recorded on **DOC#2022-031317** in said county, having been fully paid, Notice of Lien Rights is hereby declared fully satisfied and released this **9<sup>th</sup>** day of **February, 2023**.



Margaret B. Hardin, Accounts Receivable Manager

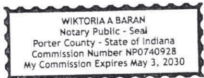
State of Indiana, Lake County, ss:

Before me, Wiktorina A Baran, a Notary Public in and for said County and State, this **9<sup>th</sup>** day of **February, 2023**, Margaret B. Hardin, Accounts Receivable Manager, of Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

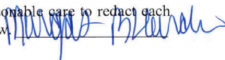
Witness my hand and official seal



Wiktorina A Baran, Notary Public  
Resident of Porter County  
My commission expires the 3rd day of May 2030



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



This instrument prepared by:

Margaret B. Hardin, 8900 Wicker Avenue, St. John, IN 46373

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RM