## NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL RECORDER STATE OF INDIANA 2023-005621

LAKE COUNTY FILED FOR RECORD

2:52 PM 2023 Feb 15

## SWORN STATEMENT OF INTENTION TO HOLD LIEN

(NOTICE OF MECHANIC'S LIEN)

To: Dale A Larson and/or Christine M. Larson 13174 Woodridge Lane

Orland Park, IL 60462

State of Indiana, County of Lake, SS:

The undersigned, being first duly swom, makes this swom statement of intention to hold a lien upon the property described below and says that:

 The undersigned Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46375 tolends to hold a lien on land legally described as follows: LOT 11 IN DEER RIDGE SOUTH, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 101, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and commonly known as 12945 Baker Ct., Crown Point, IN 46307

PARCEL NUMBER: #45-16-19-302-004.000-041

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings structures, and improvements.

 The amount claimed under the statement is Eleven Thousand Four Hundred Ninety Seven and 97/100 (\$11,494.97)

The last date of delivery of all requested materials to the jobsite commonly known as 12945 Baker
 Ct., Crown Point, IN 46307 was on December 20, 2022.

SCHILLING BROTHERS LUMBER & HARDWARE, INC.

Margaret B. Hardin, Accounts Receivable Manager 8900 Wicker Avenue, St. John, IN 46373

State of Indiana, Porter County, SS:

Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Accounts Receivable Manager of Schilling Brothers Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth on behalf of said corporation are true and correct.

Witness my hand and Notarial Seal this 14th day of February, 2023

Wiktoria A Baran Resident of Porter County My commission expires 5/3/30

I affirm, under the penalties for perjury, that have taken reasonable care to redact each Social Security number in this document, unless required by law.

this document, unless required by law.

I hereby certify that I have this date, mailed a duplifate of this notice, first class, postage prepaid, to the within named property owner at 13174 Woodridge Ln, Orland Park, II. 60462.

Recorder of Lake County Resident of Porter County

Prepared by: Margaret B. Hardin, Accounts Receivable Manager

Mail to: Schilling Brothers Lumber & Hardware, Inc., 8900 Wicker Avenue, St. John, IN 46373

25 ES WIKTORIA A BARAN Notary Public - Seal Porter County - State of Indiana Commission Number NP0740928 My Commission Expires May 3, 2030