

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2023-005564

9:43 AM 2023 Feb 15

QUIT-CLAIM DEED

This indenture witnesseth that **STEPHAN TRUCHAN, JR. and SUSAN K. TRUCHAN**, of Lake County, Indiana, hereby release and quit-claim to **STEPHAN TRUCHAN, JR. and SUSAN K. TRUCHAN, as Trustees or their Successors in Trust, under the Truchan Joint Revocable Trust Agreement dated February 8, 2023**, of Lake County, State of Indiana, for no consideration, the following Real Estate in Lake County in the State of Indiana, to wit:

See legal description attached hereto marked as Exhibit "A" and made a part hereof.

Commonly known as 603 S. Wabash Place, Hobart, IN 46342
Parcel ID Nos. 45-09-31-301-005.000-018 and 45-08-36-427-007.000.018

Grantee's Address:

Mail Tax Bills To: Stephan Truchan, Jr.
and Susan K. Truchan, Co-Trustees
603 South Wabash Place
Hobart, IN 46342

GRANTORS RESERVE A LIFE ESTATE UNTO THEMSELVES.

THE PARTIES HERETO ELECT TO TREAT THE REAL ESTATE DESCRIBED HEREIN AS "MATRIMONIAL PROPERTY" AS DESCRIBED IN IC 30-4-3-35, OR ANY SUCCESSOR STATUTE THEREOF.

Dated this 8th day of February, 2023.


STEPHAN TRUCHAN, JR.


SUSAN K. TRUCHAN

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

FEB 15 2023

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR




25.00
Clk# 7665
KK
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NOT AN OFFICIAL DOCUMENT

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

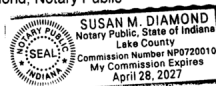
Before me, the undersigned, a Notary Public in and for said County and State, this 8th day February, 2023, personally appeared **Stephan Truchan, Jr. and Susan K. Truchan**, husband and wife, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.


Susan M. Diamond, Notary Public

My Commission Expires: April 28, 2027

County of Residence: Lake



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

/s/ Richard E. Anderson _____

This instrument prepared by: Richard E. Anderson, #2408-45
Anderson & Anderson, P.C.
9211 Broadway
Merrillville, IN 46410
(219) 769-1892

EXHIBIT "A"
LEGAL DESCRIPTION

Parcel 1: The South 264 feet of the West 330 feet of the North half of the Northwest Quarter of the Southwest Quarter of Section 31, Township 36 North, Range 7 West of the 2nd Principal Meridian, excepting therefrom the following: Commencing at a point on the West line of said Section 31 which is 264 feet North of the Southwest corner of said North half of the Northwest Quarter of the Southwest Quarter, thence East Parallel to the South line thereof a distance of 330 feet, thence South parallel to the west line of said Section 31, a distance of 96.21 feet, thence Northwest to the point of beginning, Lake County, Indiana.

Key # 17-N-89

Parcel 2: That part of the East half of the Northeast Quarter of the Southeast Quarter of Section 36, Township 36 North, Range 6, West of the 2nd Principal Meridian, described as follows: Commencing at a point on the East line of said Southeast Quarter and 666.18 feet South of the Northeast corner thereof, thence North on said East line a distance of 264 feet, thence West at right angles a distance of 81.8 feet, thence Southwesterly to the point of beginning, excepting therefrom that part thereof described as: Commencing at the Northwest corner of said parcel, thence East along the North line thereof 60 feet, thence Southwesterly along a curve to the right with a 60 foot radius to the Westerly line of said parcel, thence Northwesterly along said Westerly line, to the point of beginning, Lake County, Indiana.

Key # 17-38-38

Property of Lake County Recorder