

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2023-005503

8:31 AM 2023 Feb 15

151-8254335 H

Release of Mortgage

Compu-Link Corporation#: 151-8254335 H "RIBAR" Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, holder of a certain Mortgage to secure the amount of \$196,500.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JEROME A. RIBAR and NANCY A. RIBAR

Original Mortgagee: Secretary of Housing and Urban Development (HUD)

Dated: 03-19-2007 Recorded: 04-04-2007 as Instrument No. 2007 036755, Book/Reel/Liber N/A, Page/Folio N/A, In the offices of the County Recorder of Lake County, in the State of Indiana

Property Address: 1131 STATE ST, HOBART, IN 46342

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact POA: 12/7/2022 in Instrument No.: 2022040546


On January 24th, 2023

By: 
Alissa Roy, Authorized Signer

STATE OF Oklahoma
COUNTY OF Wagoner

On January 24th, 2023, before me, Nicole Bailey, a Notary Public in and for Wagoner in the State of Oklahoma, personally appeared Alissa Roy, Authorized Signer of Secretary of Housing and Urban Development by Compu-Link Corporation as Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Nicole Bailey
Notary Expires: 12/2/2026 #22016079



The mailing address to which statements should be mailed under IC 6-1.1-22-8.1 is . The mailing address of the grantee is .

This instrument was prepared by:

Heather Damron, Compu-Link Corporation, 14002 E. 21st Street, Suite 300, Tulsa, OK, 74134 877-622-8525 I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Heather Damron.

When Recorded Return To: Release Department, Compu-Link Corporation, 14002 E. 21st Street, Suite 300, Tulsa, OK 74134



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25.00
OK# 12998
KY
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