

# NOT AN OFFICIAL DOCUMENT

2023-502681  
01/27/2023 10:21 AM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER



## CORPORATE ASSIGNMENT OF MORTGAGE

Lake, Indiana

SELLER'S SERVICING #:\*\*\*\*\*9259 "RIVERA"

Date of Assignment: January 23rd, 2023

Assignor: NATIONSTAR MORTGAGE LLC at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: SPECIALIZED LOAN SERVICING LLC at 6200 S. QUEBEC ST., GREENWOOD VILLAGE, CO 80111

Executed By: ALONSO RIVERA AND ROSA I. RIVERA, HUSBAND AND WIFE To: JP MORGAN CHASE BANK N.A.  
Date of Mortgage: 03/09/2012 Recorded: 03/23/2012 as Instrument No.: 2013 020476 In the County of Lake, State of Indiana.


Property Address: 4227 MAGOUN AVE, EAST CHICAGO, IN 46312

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$77,856.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

NATIONSTAR MORTGAGE LLC

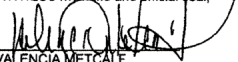
On January 23rd, 2023

By:   
TEREFE TEKLE, Vice-President

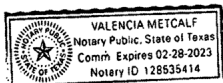
STATE OF Texas  
COUNTY OF Denton

On January 23rd, 2023, before me, VALENCIA METCALF, a Notary Public in and for Denton in the State of Texas, personally appeared TEREFE TEKLE, Vice-President of NATIONSTAR MORTGAGE LLC, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
VALENCIA METCALF

Notary Expires: 02/28/2023



(This area for notarial seal)

This instrument was prepared by:

Jonathan Anderson, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

When Recorded Return To:

\*ANT\*ANTNATT\*01/23/2023 08:20:23 AM\* NATT01NATTA00000000000004712305\* INLAKE\* \*\*\*\*\*9259 INSTATE\_MORT\_ASSIGN\_ASSN \*\*JN4HATT\*

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DOCUMENT ADMINISTRATION, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD,  
COPPELL, TX 75019

Property of Lake County Recorder