## 2023-502671 STATE OF INDIANA NOT AN OFFIC KE COUNTY NA PIMENTEL RECORDER

## PARTIAL RELEASE OF MORTGA

For good and valuable consideration, it is certified that a certain Real Estate Mortgage from EDWARD EVANS INVESTMENTS, LLC., an Indiana limited liability company, by Edward Hickey, Authorized Agent, to BRODERICK BENJAMIN, LLC., a/k/a BROKERICK BENJAMIN, LLC, an Indiana limited liability company, by Michael L. Thompson, Authorized Agent, and by MICHAEL THOMPSON, a natural person, dated September 15, 2020, in the amount of one-million two-hundred forty thousand Dollars (\$1,240,000.00) and recorded September 30, 2020 in Instrument No. 2020-069226, in the office of the Recorder of Lake County, Indiana, is released and satisfied as to the following real estate:

## Parcel I:

Lot Numbered Twenty-three (23) in Birdyjew Addition to Hammond, as per Plat Book 20, page 26 in the Office of the Recorder of Lake County, Indiana. 1112 170th Place, Hammond, IN

Lot 10, Block 6, Tewes Park Addition to Hammond, Indiana, as shown in Plat Book 20, page 22, in Lake County, Indiana. 1538-40 Atlas St. Hammond, IN

## Parcel III:

The East Half of Lot 22, and the West Half of Lot 23, in Block 4, in Towle & Young's Second Addition, to the City of Hammond, as per plat thereof, recorded in Plat Book 2 page 8, in the Office of the Recorder of Lake County, Indiana. 26 Williams St., Hammond, IN

## Parcel IV:

The East 24 feet of Lot 25 and the West 26 feet of Lot 26, Block 2, Frank Hammond's Addition to the City of Hammond, as shown in Plat Book 17, Page 19, In Lake County, Indiana. 2631 162nd Place, Hammond, IN

## Parcel V:

Lot 19 in Block 2 in A.A. Lewis and Co.'s Orchard Addition to Hammond, as per plat thereof recorded October 26, 1937, in Plat Book 23, page 59, in the Office of the Recorder of Lake County, Indiana, 3842 176th Place, Hammond, IN

## Parcel VI:

Lots 39 and 40 in Block 3 in J. Wm. Eschenburg's State Line Addition to Hammond, as per plat thereof, recorded in Plat Book 2 page 2, in the Office of the Recorder of Lake County, Indiana. 4132 Grover Ave, Hammond, IN

## Parcel VII:

All of Lots 10 and 11 Resubdivision of Block 3, Rolling Mill Addition to the City of Hammond, as shown in Plat Book 2, page 9C, in the Office of the Recorder of Lake County, Indiana. 4423 Torrence Ave, Hammond, IN

Lot 24, except the South 1 1/2 feet thereof and Lot 25, except the North 3 1/2 feet thereof, in Block 1 in Russell's First Addition to Hammond, as per plat thereof, recorded in Plat Book 11, Page 31, in the Office of the Recorder of Lake County, Indiana. 6339 Ohio Ave. Hammond, IN

## Parcel IX:

Lot 2, Block 2 as shown on the recorded plat of E.H. Lewis Grand Park Subdivision, in the City of Hammond, reco Plat Book 24, page 78 in the Office of the Recorder of Lake County, Indiana. 7110 Missouri, Hammond, IN

Lot 5 in Block 2 in Glen-Ellen, in the City of Hammond, as per plat thereof, recorded in Plat Book 20, page 35, in the Office of the Recorder of Lake County, Indiana.

## 7341 Monroe Ave, Hammond, IN

## Parcel XI

Lot 9 in Block 1 Oak-Grove, in the City of Hammond, as per plat thereof, recorded in Plat Book 20, Page 7 in the Office of the Recorder of Lake County, Indiana. 7427 Chestnut Ave. Hammond, IN

## Parcel YII-

Lot 18, Block 2 and the North 1/2 of Lot 19, Block 2 of the Evergreen Park Addition to the City of Hammond as shown in Plat Book 28, page 81 in the Office of the Recorder of Lake County, Indiana. 7609 Walnut Ave, Hammond, IN

22-7331

## NOT AN OFFICIAL DOCUMENT

Dated this 24 day of March 2022.				
BRODERICK BENJAMIN, LLC, a/k/a BROKERICK BENJAMIN, LLC, by Michael L. Thompson, Authorized Agent				
STATE OF INDIANA )				
COUNTY OF LAKE  Before me, the undersigned, a Notary Public in and for said County and State, this 2 4 day of Warch 2022, personally appeared RRODERICK BENJAMIN LLC. a/k/a BROKERICK BENJAMIN, LLC. by Michael L. Thompson, Authorized Agent, and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.    MA DIA Like County My Commission Exprés   My Comm				
EXECUTED AND DELIVERED in my presence:				
Laura Szynalik , Witness				
STATE OF INDIANA )				
COUNTY OF LAKE )SS:				
Before me, a Notary Public, in and for said County and State, personally appearedlaura_Szynalik, being				
known to me to be the person whose name is subscribed as a witness to the foregoing instrument, who, being duly sworn by me, deposes				

zynalik being ily sworn by me, deposes and says that the foregoing instrument was executed and delivered by BRODERICK BENJAMIN LLC., a/k/a BROKERICK BENJAMIN, LLC, by Michael L. Thompson, Authorized Agent, in the above-named subscribing witness's presence, and that the above-named subscribing witness is not a party to the transaction described in the foregoing instrument and will not receive any interest in or proceeds from the property that is the subject of the transaction.

March, 2022 WITNESS my hand and Notarial Seal this 24 day of KIM A. DIAZ County of Residence: Lake County My Commission Expires February 15, 2023

# NOT AN OFFICIAL DOCUMENT

11 Anl				
MICHAEL THO	MPSON			
STATE OF INDL				
COUNTY OF LA			- 1 cth	
Before r	ne, the undersigned, a Notary Public	in and for said C	ounty and State, this 2 4 day of March, 2022,	
personally appeared MICHAEL THOMPSON and acknowledged the execution of the foregoing instrument. In witness whereof, I have				
hereunto subscribed my name and affixed any official seal.				
SEAL	Notary Public, Siste of Indiana ( Law County 962355 ( My Commission Expires February 15, 2023	Kim A My Comm. Expir County of Reside		
EXECUTED AND	D-DELIVERED in my presence:			
Laura Sz	ynalik , Witness			
STATE OF INDL COUNTY OF LA				
Before n	ne, a Notary Public, in and for said C	County and State,	personally appeared Laura Szynalik being	
			the foregoing instrument, who, being duly sworn by me,	
			vered by MICHAEL THOMPSON in the above-named	
			witness is not a party to the transaction described in the	
			om the property that is the subject of the transaction.	
WITNESS my hand and Notarial Seal this 2 Hday of Warch 2022.				
		_	Win a Dain	
Taran de la constante de la co	KIM A. DIAZ  Notary Public, State of Indiana Eskal  Commission Expires February 15, 2023	Ki	My Comm. Expires 2/15/2023  County of Residence: CatCe	
			'CCO	
I affirm, under the pains and penalties of perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law.  /s/CHRISTOPHER J. IRAK				
This instrument j	orepared by:	<del></del>	Christopher J. Irak Attorney at Law, #32640-53 9219 Broadway Merrillville, IN 46410 (219) 769-4555 irak42@gmail.com	
Mail To:	BRODERICK BENJAMIN, LLC 8752 Overlook Pt. Saint John, IN 46373			