## NOT AN OFFICIAL DOCUMENT

2023-502670 01/27/2023 10:11 AM TOTAL FEES: 25.00 BY: JAS PG #: 2 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

## ASSIGNMENT OF MORTGAGE

| MIN:   | MER   | S Telephone #:  |   |   |   |
|--|---|---|---|---|---|
| Mortgage, LLC<br>hereby assigns<br>the mortgage e<br>for CrossCoun   | , its successors and ass<br>and transfers to CrossC<br>secuted by Frank Paul<br>try Mortgage, LLC, it | igns, at 11819 Miami St<br>country Mortgage, LLC,<br>single man to Mortga<br>s successors and assign: | on Systems, Inc., as Mortgs<br>., Suite 100, Omaha, NE 6:<br>whose address is 1 Corpo<br>ge Electronic Registration<br>s, on June 25, 2021 in the<br>na, as Document Number 2 | 8164; P.O. Box 2026, Flin<br>orate Drive, Suite 360, Lal<br>in Systems, Inc., as Mort<br>amount of \$223,850.00 | nt, MI 48501-2026<br>ke Zurich, IL 60047,<br>tgagee, as Nominee |
| The undersigne   | d has executed this Ass   | ignment of Mortgage o   | zenny 24,   | 2023  |   |
| Mortgage Elec<br>assigns.  | ronic Registration Sys  | tems, Inc., as Mortgag  | e as Nominee for Cross  | sCountry Mortgage, LLC  | , its successors and  |
| By:  | Villaria W  | all   |   |   |   |
| Printed: Vict  | oria Wolff  | 10  | _   |   |   |
| Title: Assi  | stant Secretary   | 10/   |   |   |   |
| STATE OF COUNTY OF Before me, a !  | Lak?  | ) SS ) or said County and Star  | e, this 24 <sup>14</sup> day of 130<br>f Mortgage Electronic Ro   | OUATY 2023.   | personally appeared   |
| Nominee for CrossCountry Mortgage, LLC, its successors and assigns, and acknowledged the execution of the foregoing instrument for the uses and purposes therein set forth as the free act and deed of said corporation. |   |   |   |   |   |
|  | <u>F:</u> 0   | loon M.O  | lson  | 0_  |   |
| OFFI<br>Notary Pub<br>My Comr  | CIAL SEAL<br>ic, State of Illinois<br>hission Expires<br>ary 25, 2026                                 | Public<br>ileen M Olson   |   | -CO/2   |   |
| My Commission<br>County of Resi  | n Expires:  | 25/26<br>25/26  |   |   |   |
| 15-23-00002  |   | Assignment of Mort  | gage  |   | Page 1 of 2   |
|  |   |   |   |   |   |

## NOT AN OFFICIAL DOCUMENT

This Instrument Prepared By:

Michael J. Kulak. Codilis Law, LLC 8050 Cleveland Place Merrillville, IN 46410

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (name).



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