

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
2023-004246
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
1:02 PM 2023 Jan 27

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

NOTICE OF LIEN RIGHTS

TO: **BLB St. John**
14400 Lake Shore Dr.
Cedar Lake, IN 46303

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction of a single or double family dwelling being constructed on the property located at 10850 Scarlet Oak Dr., Crown Point, IN 46307 and legally described as follows: **The Gates of St. John Unit 1G Tract 1379 S.42.5ft of N.85ft of Lot R** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc., has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on **DECEMBER 2, 2022** and was ordered by **PHILIPPE HOME BUILDERS INC** contractor. The total cost of material delivered to date is **\$38,342.67**. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 32-28-3-1, the furnishing and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: **January 27, 2023**

By: **SCHILLING BROTHERS LUMBER AND HARDWARE, INC.**


Margaret B. Hardin, Accounts Receivable Manager, 8900 Wicker Ave., St. John, IN 46373

STATE OF INDIANA)
) SS:
COUNTY OF PORTER)


Before me, a Notary Public in and for said County and State, personally appeared Margaret B. Hardin, Accounts Receivable Manager of Schilling Bros Lumber & Hardware, Inc., who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **27th** day of **January, 2023**.




Jennifer L. Faulkner
Notary Public
My Commission Expires 4/7/2030
Resident of the County of Lake

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.


PREPARED BY: Margaret B. Hardin, Accounts Receivable Manager

This document prepared by: Margaret B. Hardin, Accounts Receivable Manager

OFFICE USE ONLY: 5483/131 (LS)

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