

NOT AN OFFICIAL DOCUMENT

GINA PIMENTEL
RECORDER
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2023-004227

11:45 AM 2023 Jan 27

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that Oscar Martinez, as Sheriff of Lake County, State of Indiana, conveys to Metodi Bojadziski; in consideration of the sum of \$146,500.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 6th day of September, 2022, in Cause No. 45D10-2205-MF-000395, wherein University Lending Group was the Plaintiff and Megan M. Honeycutt, et al were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

UNIT F IN BUILDING 5 IN HEATHER HILLS TERRACE HORIZONTAL PROPERTY REGIME, ACCORDING TO DECLARATION RECORDED MAY 1, 1980 AS DOCUMENT NO. 583055 AND RECORDED MAY 7, 19870 AS DOCUMENT NO. 583639, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH THE UNDIVIDED INTEREST IN THE COMMON AREAS, APPERTAINING THERETO.

Commonly known as: 8329 Fairbanks Street 5F, Crown Point, IN 46307
State Parcel Number: 45-11-23-457-019,000-032

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this

6 day of January, 2023
STATE OF INDIANA)

) SS:

COUNTY OF LAKE



Oscar Martinez
Oscar Martinez, Sheriff
Lake County, Indiana

On the 6 day of January, 2023, personally appeared Oscar Martinez in the capacity of Sheriff of said County and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Nikki Marimen
COUNTY OF LAKE

Nikki Marimen
NOTARY PUBLIC

COMMISSION EXPIRES
4-16-2023

PRINTED NAME

The mailing address to which tax statements should be mailed under IC 6-1.1-22-8.1 is 8317 Morse Court, Crown Point, IN 46307. The mailing address of the grantee is 8317 Morse Court, Crown Point, IN 46307.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law

/s/ Brian K. Tekulve
Brian Tekulve

This instrument prepared by Law Office of Gerald M. Shapiro, LLP, By: Brian Tekulve

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 27 2023

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

25-
CS
CM

#18