ACMOT ANROGTERGIALINDROCUMENTATION

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DODE NOT AFFIRMATIVELY OR NECATIVELY AMENO, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCED. AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROCATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

Theresa Burns (800) 814-2122

| 202 3 Michigan St, Julie 1400 | | | | | | | ADDRESS: Williagibsoriedge.com | | | | | |
|--|--|---------------------------------|------|------|------------------------|-------------------------------------|--|----------------------------|--|--------------|---------|--|
| ı | | | | | | | INSURER(S) AFFORDING COVERAGE | | | | NAIC # | |
| South Bend IN 46601 | | | | | | | INSURERA: Phoenix Ins Co | | | | 25623 | |
| INSURED | | | | | | | INSURER B: Travelers Prop Cas Co of Amer | | | | 25674 | |
| Powers & Sons Construction Company, Inc. | | | | | | INSURER C: Travelers Ind Co of Amer | | | | 25666 | | |
| 2636 W. 15th Avenue | | | | | | INSURER D: | | | | 187 18 | | |
| | | | | | | INSURER E : | | | | | | |
| L | | Gary | | | IN 46404 | INSURE | RF: | | | | | |
| C | COVERAGES CERTIFICATE NUM | | | | NUMBER: 5-31-22/23 Lia | ability Gary REVISION NUMBER: | | | | | | |
| | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDION, ANY PEQUIPMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESET TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HERBIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH PIQLICIES; TURNTS SHOWN MAY HAVE BEEN REQUIRED BY APID CLAMB. | | | | | | | | | | | |
| LTI | | | INSD | SUBR | POLICY NUMBER | | POLICY EFF (MWDD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMIT | | | |
| А | X CON | COMMERCIAL GENERAL LIABILITY | | | | | | | EACH OCCURRENCE | s 1,00 | 00,000 | |
| | | CLAIMS-MADE X OCCUR | | | DTCO4\$112054PHX22 | 05 | | 05/31/2023 | DAMAGE TO RENTED PREMISES (Ea occurrence) | s 300,000 | | |
| | _ | | | | | | | | MED EXP (Any one person) | s 5,000 | | |
| | Contractual Liability | | | | | | 05/31/2022 | | PERSONAL & ADV INJURY | s 1,000,000 | | |
| 1 | GEN'L AG | GREGATE LIMIT APPLIES PER: | | | 1-2 | | | | GENERAL AGGREGATE | \$ 2,00 | 000,000 | |
| | POL | ICY FRO- | | | 9/ | | | | PRODUCTS - COMP/OP AGG | \$ 2,00 | 00,000 | |
| 匚 | OTHER: | | | | T | | | | Employee Benefits | \$ 1,000,000 | | |
| В | AUTOMOBILE LIABILITY | | | | , (A) | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ 1,00 | 000,000 | |
| | | X ANYAUTO | | ı | | | | | BODILY INJURY (Per person) | S | | |
| | TUA AUT | OS ONLY AUTOS | | | 8104\$1109402226 | 4 | 05/31/2022 | 05/31/2023 | BODILY INJURY (Per accident) | 5 | | |
| | X HIRE | UTOS ONLY NON-OWNED AUTOS ONLY | | | | | | | PROPERTY DAMAGE (Per accident) | s | | |
| | | | | | | | | | Medical payments | \$ 5,00 | 30 | |
| В | | RELLA LIAB OCCUR | | | | | YA | | EACH OCCURRENCE | \$ 10,0 | 000,000 | |
| | EXC | EXCESS LIAB CLAIMS-MADE | | | CUP4S1276212226 | | 05/31/2022 | 05/31/2023 | AGGREGATE | s 10,0 | 000,000 | |
| | DED RETENTION \$ 0 | | | | | | < / | | | s | | |
| С | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE N N | | | - | UB4S1105462226 | | | 05/31/2023 | X PER STATUTE OTH- | | | |
| | | | NIA | | | 05 | 05/31/2022 | | E.L. EACH ACCIDENT | \$ 1,0 | 00,000 | |
| | (Mandatory In NH) If yes, describe under | | | | 05401105402220 | | 00/01/2022 | 50.5.72025 | E.L. DISEASE - EA EMPLOYEE | | 00,000 | |
| \perp | DESCRIPT | TION OF OPERATIONS below | _ | | | | | C | E.L. DISEASE - POLICY LIMIT | s 1,0 | 00,000 | |
| | | | | | | | | | -0, | | | |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required

IN 46307

GINA PIMENTEL RECORDER

2023-004224

(800) 836-2122

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

11:07 AM 2023 Jan 27

Lake County Plan Commission Planning & Building Department 2293 North Main St

Crown Point

THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

dibion Interace Agrayi In

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE

CERTIFICATE HOLDER

General Contractor

Gibson Insurance Agency, Inc.