## NOT AN OFFICIAL DOCUMENT INFORMATION REQUEST State Form 55241 (4-15)

FILING OFFICE ACCT #

| FOLLOW | INSTRUCTIONS. |            |          |            |  |  |
|--------|---------------|------------|----------|------------|--|--|
| A NAME | & PHONE       | OF CONTACT | AT FILER | (optional) |  |  |

KAREN 219-680-0066

B. E-MAIL CONTACT AT FILER (optional)

| RETURN TO: (Name and Address)  | GINA PIMENTEL<br>RECORDER<br>STATE OF INDIANA    | 2023-004221                               |                  |
|--|--|---|------------------|
| THE PAPER CHASE OF NORTHWEST INDIANA INC   | LAKE COUNTY<br>FILED FOR RECORD                  | 10:41 AM                                  | 2023 Jan 27      |
|  | THE ABOVE SPACE IS F                             | a figure day of the first of the first of | USE ONLY.        |
| DEBTOR'S NAME to be searched. Provide only one Debtor name (1a or 1b) (Use exact, full name; of the ORGANIZATION'S NAME.   | do not omit, modify, or abbreviate any part of t | he Debtor's name.)                        |                  |
| MERRILLVILLE BROADWAY CENTER ASSOCI  | ATES, LLC.                                       |   |                  |
| to individual's surname  |  |   |                  |
| INDIVIDUAL'S FIRST PERSONAL NAME   |  |   | -                |
| INDIVIDUAL'S ADDITIONAL NAME (SVINITIAL(S)   |  |   | Isuffix          |
| Individual Control of the Control of |  |   |                  |
| INFORMATION OPTIONS relating to UCC filings and other notices on file in the filin   | ng office that include the Debtor name           | e identified in item                      | 1:               |
| 2a. SEARCH RESPONSE CERTIFIED (Optional)   |  |   | TALINI ABSED     |
| Select one of the following two options: ALL (Check this box to request a res  | ponse that is complete, including filing         | gs that have lapsed                       | ) UNLAPSED       |
| 2b. COPY REQUEST CERTIFIED (Optional)  Select one of the following two options: ALL  |  |   |                  |
| 2c. SPECIFIED COPIES ONLY CERTIFIED (Optional)   |  | 1 11                                      | 70.00            |
|  | ),   |   |                  |
| Record Number Date Record Filed (if required)  | ype of Record and Additional Ide                 | entifying Informati                       | on (if required) |
|  | <u>''/),</u>                                     |   |                  |
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|  |  |   |                  |
| ADDITIONAL SERVICES: THROUGH DATE:  Nothing on file As of 12/3   | 1/20,  | Order                                     |                  |
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|  |  | ,   | 1 # 721          |
| PELINEDVINOTOLOTIONS OF THE PROPERTY OF THE PR | release at the series is a tender of all home. V |   | JL# 121          |
| . DELIVERY INSTRUCTIONS (Request will be completed and mailed to the address shown in item C t<br>4a.   ✓ Pick Up  | iniess otherwise instructed here.):              |   | 10)-             |
| 4b. Other  |  |   | 45               |

FILING OFFICE COPY (1) - INFORMATION REQUEST (Form UCC11) (Rev. 07/19/12)