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GINA PIMENTEL RECORDER

2023-004213

STATE OF INDIANA
COUNTY OF LAKE

)) SS: STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

10:32 AM 2023 Jan 27

AFFIDAVIT OF SURVIVORSHIP

Comes now Arthur M. Olvera, being duly sworn upon his oath, and states as follows:

That Arthur M. Olvera is the owner in fee simple of the following described real estate located in Lake County, Indiana, more particularly described as follows:

Lot 914 in the Gates of St. John – Unit 7E, as per plat thereof recorded in Plat Book 113 Page 32 in the Office of the Recorder of Lake County, Indiana.

Commonly known as 10590 Mahogany Terrace, St. John, IN 46373 Tax Key No.: 45-15-03-408-012.000-015

That Arthur M. Olvera and Camilla Trevino-Olvera alk/a Camila Trevino were married on September 19, 2013. That Arthur M. Olvera and Camilla Trevino-Olvera alk/a Camila Trevino were husband and wife at the time they acquired title to said real estate by deed of conveyance dated March 10, 2022, and recorded in the Office of the Lake County Recorder on March 18, 2022.

That the marital relationship which existed between Arthur M. Olvera and Camilla Trevino-Olvera a/k/a Camila Trevino continued unbroken from the time they so acquired title to said real estate until the death of Camilla Trevino-Olvera on December 27, 2022, at which time Arthur M. Olvera acquired title to the real estate as surviving tenant by the entireties.

That the gross value of the estate of the decedent, Camilla Trevino-Olvera a/k/a Camila Trevino, as determined for the purpose of Federal Estate Taxes was less than the value required for the filing, and the decedent's estate was not subject to Federal Estate Tax.

FILED

JAN 27 2023

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That the decedent's estate was not subject to Indiana inheritance Taxes.

| | Arthur M. Olvera |
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| STATE OF INDIANA) COUNTY OF LAKE) SS: | |
| of January, 2023, persona of the foregoing In witness whereof, | Notary Public in and for said County and State, this \(\frac{\mathcal{I}^n}{\text{day}} \) Ily appeared Arthur M. Olvera and acknowledged the execution , I have hereunto subscribed my name and affixed my official |
| seal. | STATEBOOK N. MAN. |
| My Commission Expires: \$\frac{9}{3}\frac{1}{2}\frac{1}{5}\$ County of Residence: Lake Commission No. \(\frac{7035}{35} \) 35 | m. chelle y. Groff |
| O consider the manufact for | perjury, that I have taken reasonable care to redact each Social |
| Security Number in this document, un | less required by law. |
| /s/Christina J. Miller | 92 |
| | To |
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| | 7/ |
| This instrument prepared by/return | to: Christina J. Miller, #14303-45, Sachs & Hess, P.C., #388- 114 46873 1401 E. Green Wood Ave., Suite 300, |
| Crown Point, IN 4630 | 114 40010 1101 C, C. 111 10004 |
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