OT AN AL DOCUMENT

STATE OF INDIANA LAKE COUNTY

2023-004190

FILED FOR RECORD

8:33 AM 2023 Jan 27

INDIANA COUNTY OF LAKE LOAN NO: 0578211472

208-528-9895

PREPARED BY: JANALYNNE HEDDEN, FIRST AMERICAN MORTGAGE SOLUTIONS WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH.

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE, SUITE 110, MS#01, GREENVILLE, SC 29601, Assignor, does hereby grant, bargain, assign, transfer, and set over unto FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE FREDDIE MAC SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2020-3, located at 8200 JONES BRANCH DRIVE, MCLEAN, VA 22102, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$90,650.00 dated APRIL 06, 1998 executed by DAVID C. BIRCHALL, JR, Mortgagor, to CALUMET SECURITIES CORPORATION, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 98026462, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

JAN 1 9 2023 IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on

NEWREZ LLC F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING

N, SPECIALIST I JANALYNNE HEDD

STATE OF SOUTH CAROLINA

Aisha Bütteyille) ss. On AN 1 9 2023, before me, AISITA DUITET, personally appeared JANALYNNE HEDDEN known to me to be the SPECIALIST I of NEWREZ LICE F/K/A NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

lupha Buter Aisha Butler (COMMISSION EXP.

NOTARY PUBLIC

SH8070117IM - AM - IN

JANA Y BUT EXPIRES 05/12/2032 age 1

MERS PHONE: 1-888-679-6377

Order 25

NOT AN OFFICIAL DOCUMENT

Property of lake County Recorder

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