

# NOT AN OFFICIAL DOCUMENT

DULY ENTERED FOR TAXATION  
SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

Jan 24 2023 GM

PEGGY HOLINGA-KATONA  
LAKE COUNTY AUDITOR

2023-502338  
01/24/2023 01:56 PM  
TOTAL FEES: 25.00  
BY: JAS  
PG #: 1

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
GINA PIMENTEL  
RECORDER

## WARRANTY DEED

THIS INDENTURE WITNESSETH THAT: **Roger L. Banks** of Cook County in the State of Illinois

CONVEYS AND WARRANTS TO: **Radical Properties, LLC**, a limited liability company organized and existing under the laws of the State of Indiana, for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

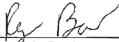
**Lot 6, Block 3 in Marshalltown Terrace, a Subdivision in the City of Gary, as shown in Plat Book 30, page 12, in the Office of the Recorder of Lake County, Indiana.**

**Commonly known as 2535 Central Drive, Gary, IN 46407**

**TAX KEY NO(S): 45-08-14-204-006.000-004**

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said **Roger L. Banks** has hereunto set his hand(s) and seal(s), this **23rd** of **January, 2023**.



**Roger L. Banks**

STATE OF INDIANA )  
                                  )SS:  
COUNTY OF LAKE )

I, **Jennifer C. Waters**, a Notary Public for the County of Lake and State of Indiana, do hereby certify that **Roger L. Banks** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this the **23rd** of **January, 2023**.

Notary Public: **Jennifer C. Waters**  
Commission Expires: **September 20, 2025**  
Commission No.: **703616**  
County of Residence: **Lake**



**MAIL TAX BILLS TO: Radical Properties, LLC**  
**9938 Sequoia Lane, Munster, IN 46321**

**GRANTEE(S) ADDRESS: 9938 Sequoia Lane, Munster, IN 46321**  
**THIS INSTRUMENT PREPARED BY: Douglas R. Kvachkoff, Attorney at Law**  
**325 N. Main, Crown Point, IN 46307, 219-662-2977**  
**File No: IN-22-66981-02**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law: \_\_\_\_\_

