2023-502221 01/23/2023 02:54 PM TOTAL FEES: 25.00 BY: JAS PG #: 5 STATE OF INDIANA LAKE COUNTY FILED FOR RECORD GINA PIMENTEL RECORDER

After Recording Return To: FIRST COMMUNITY BANK AND TRUST 1111 DIXIE HWY. BEECHER ILLINOIS 60401

- [Space Above This Line For Recording Data] -

ASSIGNMENT OF MORTGAGE

Loan Number: 2102793483 WIDGER
MIN: 100010321027934831

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, FIRST COMMUNITY BANK AND TRUST ITS SUCCESSORS AND ASSIGNS, 1111 DIXIE HWY,, BEECHER, IL 60401 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE BLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST COMMUNITY BANK AND TRUST, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS 1901 E VOORHEES STREET, SUITE C, DANVILLE, IL 61834, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, (888)679-6377, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED January 12, 2023, EXECUTED BY TYLER WIDGER, A SINGLE MAN TO FIRST COMMUNITY BANK AND TRUST.

and recorded either:	44
 concurrently herewith; or 	*/x.
≥ on Mortgage	, as Instrument No. 2023 - 502133 in book
page 21 , in t	he Official Records in the County Recorder's office of LAKE
County, INDIANA	, describing land therein as:
LOT 325, LAKESIDE 10TH ADDITION TO T	HE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 38, PAGE 59, IN LAKE COUNTY, INDIANA
A.P.N.: 45-07-33-401-004.000-026	

10108 Erie Place, Highland, IN 46322

INDIANA ASSIGNMENT OF MORTGAGE - MERS IN.MZA 12/08/16

Page 1 of 4

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Signed on the 12th day of January 2023 A.D. FIRST COMMUNITY BANK AND TRUST, A ILLINOIS CORPORATION Micote Squet, V-P.-MH; Coans (Seal) Title: Vice President-Mortgage Lending TOPOPTY OF LAKE NTE OUTHER RECORDER [REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]



State of ILLINOIS	
	Below This Line For Acknowledgments]
County of WILL	SS:
Be it remembered that on the12th_	day of
(name a	and title of officer taking seknowledgment)
3	of thEIRST COMMUNITY BANK AND TRUST
	company
y me duly sworn, deposes and says that he	is subscribed to the foregoing loan Assignment of Mortgage, who being e/she resides in the city of
nat he/she is <u>Vice President-Mortgag</u> RUST	e Lending of the FIRST COMMUNITY BANK AND
ct, for the uses and purposes therein set fo fficer as its free and voluntary act, for the	and delivered said Assignment of Mortgage as his/her free and voluntary th, and that the said company also executed said conveyance by its said
IN WITNESS whereof I have hereunto January 2023	the state of the s
IN WITNESS whereof I have hereunto	Notary Public My commission expires \$\frac{8}{2}\frac{1}{2}\frac{2}{2}\frac{2}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{1}{2}\frac{2}{2}\frac{1}{2}\frac{1}{2}\frac{2}{2}\frac{1}{2}



This instrument was prepared by: CITIZENS BANK, N.A. 6100 TOWER CIRCLE, SUITE 600 FRANKLIN, TN 37067

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

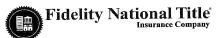
Signature of Preparer

Orlake County Recorder INDIANA ASSIGNMENT OF MORTGAGE - MERS IN.MZA 12/08/16

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FXHIRIT A PROPERTY DESCRIPTION

The Land referred to in this Commitment is described as follows:

LOT 325, LAKESIDE 10TH ADDITION TO THE TOWN OF HIGHLAND, AS SHOWN IN PLAT BOOK 38, PAGE 69. IN LAKE COUNTY, INDIANA.

Pin: 45-07-33-401-004.000-026

Property Address: 10108 Erie PI, Highland, IN 46322

1018 Erie PI,

Orlake Colling Recorder

Turan
19 This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Fidelity National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I—Requirements; and Schedule B, Part II—Exceptions; and a counter-signature by the Company or its issuing agent that may be in electronic form.

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